

**AMERICAN LEGION AUXILIARY  
DEPARTMENT OF GEORGIA  
JUNIOR ACTIVITIES ANNUAL REPORT FORM**

UNIT NAME: \_\_\_\_\_ UNIT# \_\_\_\_\_ LOCATION: \_\_\_\_\_

CHAIRMAN: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

NUMBER OF SR. MEMBERS \_\_\_\_\_ NUMBER OF JR. MEMBERS \_\_\_\_\_

Does your Unit have an active Junior Unit? \_\_\_\_\_ Was it formed this Year? \_\_\_\_\_

Did your Unit participate in Junior Member of the Year? \_\_\_\_\_ If yes how many? \_\_\_\_\_

Did your Unit participate in the National Junior Plaque Trophy? \_\_\_\_\_

How many New Juniors did your Unit recruit & sign up this year? \_\_\_\_\_

Did your Unit Hold a Leadership Correspondence Course? \_\_\_\_\_

If so, how many Juniors did you have participated? \_\_\_\_\_

Did your Unit participate in the Veterans History Project? \_\_\_\_\_ If so how many? \_\_\_\_\_

Did your Unit participate in the Patch Program? \_\_\_\_\_ If so Please list the # of Juniors in the appropriate places below.

_____ Americanism Patch	_____ VA&R Patch	_____ Leadership Patch
_____ Comm. Service Patch	_____ Membership Patch	_____ Physical Fitness
_____ Poppy Patch	_____ Field Service	_____ National Security
_____ National President's Scholarship		_____ Education Patch

VOLUNTEERISM: Did the Juniors in your Unit Volunteer in any of the following?

_____ Community Service Projects	_____ # of Juniors	_____ # of Hours
_____ Volunteers	_____ # of Juniors	_____ # of Hours
_____ Pocket Flag Project	_____ # of Juniors	_____ # of Hours
_____ Other Department Projects	_____ # of Juniors	_____ # of Hours

Please include the following below or on a separate sheet of paper.

When are your regular Junior Meetings held? Please describe the types of activities that are offered at the meetings.

What type of activities do your Senior Members use to prepare the Juniors in your Unit for their future leadership into our organization?

Does your Unit offer any type of incentives to your junior members to try & keep them interested in our programs? (Such as certificates for participation, or awards etc...)

Do you have any ideas on how we can further educate our Juniors on our programs & keep them interested?

Please feel free to include a narrative explaining anything you feel is important to Your Unit Junior Program, please include things your Juniors have done and accomplished this year.

**PLEASE SEND COMPLETED REPORTS BY MAY 1<sup>st</sup>**

To: Peggi Payton  
610 Hay Rd.  
Meansville, GA 30256  
Email: [thepaytons1@gmail.com](mailto:thepaytons1@gmail.com)