

I. **Appearance** .....(20 Scoring Points)

A. **Binder:**

1. Submit a loose-leaf binder (dark blue) that holds 8.5 x 11-inch sized paper.
2. Binder must have an American Legion Auxiliary Seal centered on the cover.
3. Information: Binders with imprinted seals are available from [www.emblem.legion.org](http://www.emblem.legion.org).  
(Note: Units are not required to purchase a binder from this site.)

B. **Paper:** use only plain white paper that is 8 1/2 x 11 inches in size.

C. **Font:** use only 12-point, Times New Roman or Arial font. Black ink only. Standard typewriters, word processors, or computer software may be used to prepare content. Section/Page Titles may be 14-point font and may be bold.

D. **Page Setup:**

4. **Margins:** left 1.25 inches; right 1.0 inch; and top and bottom margins 1 inch.
5. **Pagination:** page numbers starting with “1” should begin on the first page of the Historical Content, centered and placed 0.5 inch from the bottom of the page.
6. **Spacing:**
  - a. All Introduction Pages (listed in section III below) shall single spaced and shall be centered in the middle of the respective page.
  - b. All Historical Content (listed in section IV below) shall be double-spaced.
  - c. Paragraphs may be indented or in block form.

II. **Arrangement;** ..... (20 Scoring Points)

A. Write in third-person, narrative form. Do not include names of individuals in the narrative Historical Content. You may use officer and committee chair titles.

B. Use clear, concise sentences and correct spelling, grammar, and punctuation.

C. **Do not** include decorations or special effects with typewriter, word processor or computer software. (*Bold used sparingly for emphasis is allowed.*)

D. **Do not** include newspaper clippings, copies of clippings or any other publications/articles.

E. Be original or unique in thought and presentation.

F. Photographs: In addition to the photograph of the Unit, District & Department Presidents, up to three (3) additional photographs may be included within the body of the Historical Content. Be sure to notate the activity and relevance of the photograph(s). Do not include names.

III. **Introduction;** .....(10 Scoring Points)

A. Title Page:

1. American Legion Auxiliary Seal centered in middle of page.
2. Unit History of \_\_\_\_\_ Unit No. \_\_\_\_\_ (Use official Unit name and correct Unit number.)
3. Name of Unit Historian
4. Current Administrative Year (i.e., 2021 – 2022)

B. Foreword or Dedication.

C. Photograph of Unit President (Up to 5”x7”, either black/white or color). Adding photographs of the District and Department Presidents is optional.

D. Prayer.

E. Pledge of Allegiance to the Flag of the United States of America

F. “The Star-Spangled Banner.”

G. Preamble to the Constitution of the American Legion Auxiliary.

**IV. Historical Content;**.....( 50 Scoring Points)

*Insert a blank sheet of paper before page 1 of the Historical Content **and** include a blank sheet following the last page.*

Page 1. List of Elected and Appointed Unit Officers.

Page 2. List of Appointed Unit Chairs.

Page 3. List of District Officers.

Page 4. List of Department Officers.

Page 5. List of Unit Members Holding District, Department, National Office, or Chair positions.\*

Page 6. List of National, Department or District Awards Received in the previous year.\*

*\*If you have no entries for page 5 and or page 6, do not include yet begin the Historical Content on page 7.*

Page 7. Begin the Historical Content here as a factual narrative beginning with the installation of Unit Officers and ending with the close of the administrative year.

Last Page The signature of the Unit Historian shall immediately follow the final paragraph of the history.

**V. DEADLINE:**

**The deadline to submit the History Book is May 1, 2022, to the District Historians.**

If submitting the book by a carrier (UPS, USPS, FedEx, etc.) the Unit Historian shall send an email to or call on or before the due date notifying the District and Department Historian by the midnight of the due date. Copying the Department Historian allows for confirmation should any conflict arise.

Please ensure you have the correct information for your District Historian and ensure how the officer wants to receive the books.

Units must first submit History Books to be judged at the District level before consideration at the Department level.

Units attaining first, second and third place in each District shall update their books based on District feedback and then submit the books to the Department Historian on or before 9:00 pm on May 31, 2022. Books must be received by the Department Historian by this date to be eligible for Department consideration.

No late entries will be accepted.

Department Historian: Cheryl Waybright  
1872 Tristan Drive, SE  
Smyrna, GA 30080  
404-625-6708  
CLWaybright@gmail.com

**REMINDER:**

Please remember to submit your Department of Georgia Annual Historian Report and Cavalcade of Memories Chairman Survey to both, your District, and the Department Historians before midnight on May 1, 2022.

All Units are eligible for consideration for the Margaret Lusk Cavalcade of Memories Award.

**Department Of Georgia Historical Trophy ..... First Place**

*Contributed By The Department, Permanently Rotating.*

This Trophy will be awarded each year to the Unit submitting the best all-around History Book to the Department Historian.

1. Competing Units must have met all Department obligations.
2. This Trophy shall be given for the best collection of Historical material submitted.
3. All Units competing must follow the Historical outline each year provided by the Department Historian.
4. All Material must be typed (double spaced) and submitted to the District for judging. It cannot be submitted to the Department Historian for judging unless it has previously been entered at the District and attained first, second or third place at the District level.
5. Write on one side of the paper only; and leave a One Inch margin on right side of paper and One Inch from the perforation on left side of paper using black ribbon only. *(Note – the margins noted in item I. D. 1. on the History Book Rules page are correct and should be used.)*

**Florence G. Crawford Historical Trophy ..... Second Place**

*Contributed By Toccoa Unit No. 104, Permanently Rotating.*

This Trophy will be awarded at the Department Convention each year, for the Second-Best History Book submitted.

**Joan Holtzclaw History Trophy.....Third Place**

This Department Trophy is to be awarded to the (Unit) submitting the Third Best History Book.

**The Unit 1 History Award Plaque**

Permanently Rotating. Replacement.

This plaque will be awarded to the District President having the highest percentage of Units in Her District submitting History Books for Judging at the District Convention. Should Two (2) Districts have the same percentage, they shall divide the time.