

DEPARTMENT OF GEORGIA AUXILIARY NEWS

May 2021
Volume 10, Issue 21



9-11 ANGELS SERVING EVERY VETERAN
VALERIE BROWN-DEBRO
ALA DEPARTMENT OF GEORGIA PRESIDENT
2019-2020

A Word from the President

By Valerie Brown-Debro, Department President



MAY REFLECTIONS

Funny how time flies, it's already May and the flowers have bloomed. The Angels are rejoicing I can hear them singing the song; "We are together again, just praising the Lord., were together again on one accord, something good is about to happen, something good is in store, were together again, just praising the Lord. Things are finally opening and we're able to safely get together again.

Coronavirus COVID-19 has put a damper on many things, but the vaccine is now available to everyone, and hopefully many to take advantage of the opportunity to get vaccinated to protect themselves and the lives of others. April was a busy month, we received plenty of updated information through email from our Department Secretary Patty from National.

Every year this time, ALA National hold a DLNC - Department Leadership National Conference in Indianapolis which is set aside for the incoming President, Membership Chair Person and Secretary, and Committee Chairs, this year, it was virtual through Zoom meetings, they held breakout sessions for committee's providing plenty of information for the incoming year.

MAY is Poppy month, we usually go to Tybee Island and launch the Poppy Anchor unfortunately, that has been **CANCELLED!** We're going to do have a **LIVE POPPY DEDICATION at Department Headquarters** outdoors on **Memorial Day at 12:00 PM** Also share on **Facebook Live**. You're Welcome to attend if you're in the area; 3035 Mt. Zion Rd. Stockbridge, GA 30281

It's sad to report we loss another **Past Department President Hazle Hutcherson, (2002-2003)** Condolences to her family and friends. It's report time! Have you sent in your annual report to the Chairperson? Also, make sure to apply for awards, sending in the cover sheet, review Trophy & Awards.

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President's Congratulations & Shout Out!!!

Top 5 Oldest Members (Age) in the Department of GA Auxiliary:

Sara Mitcham (102), Willie Johnson (102), Mary Strickland (102), Ether Munson (101), Mary Burns (96)

Department of Georgia Auxiliary Top Longest ALA Membership

Alice Roysden (78), Mabel Mason (77), Joyce Wiley (76), Patricia Underwood (74), Margaret Byrd (74)

Doreen Hendricks (72)

All the names mentioned will receive a Certificate of Appreciation and Department Challenge Coin, recognized at our Department Convention.

Are you ready for our Department Convention?

Sonesta Hotel **June 24 – 27th** Department Executive Committee will meet on the 24th Registration forms are on our website **Deadline** to have forms in for the Hotel, is **May 14th** www.ALADeptga.com.

I'm looking forward in seeing all your beautiful faces, it's been a trying year, but by the grace of God, we're still standing, serving our veterans, military, families and communities.

For God and Country,
Valerie Brown-Debro

Secretary

By Patty Hawkins, Department Secretary

Membership:

Please remember to remain a member in good standing your 2021 Dues must be paid. No one can be an Officer in the Unit, District or Department unless their 2021 Dues are Paid.

We are planning on having a Department Convention in June 25-27, DEC will be 24th at the Sonesta Hotel in Duluth. The forms needed for reservations are on our website, www.aladeptga.com. Please get these in ASAP.

National Convention will be in Arizona in August. The forms for the National Convention are on the website.

We are still hoping to have 100% membership by May, so keep up the good work and contact members to let them know we are thinking of them. We can do this!

Don't forget about the ALA Department Samsung 65-inch TV Raffle Tickets are available for \$5.00 each. We will be having the drawing on June 26th. Tickets are provided in this newsletter.

It is also reporting time, please make sure you send something to us, something is better than nothing. Don't forget your Impact Reports they Due. First from members to unit, Units to District and District to **Department by MAY 20, 2021**. These reports show all we have done in honor of serving our Veterans and must be reported to our National Headquarters.

We have forms that are required, as time has gone by people are not filling them out completely. Make sure you pay attention to this. Please Do Not change our forms information, all we need is the information requested on the forms, (Officers, District, Unit or Membership). Thank You!

For the Units that have not paid their Obligations, you will be getting a NOTICE in the mail. The Obligations must be paid, so make sure your Unit is doing their share.

Let's pray for the families who have sickness and who have lost love ones.

True friends are like diamonds — bright, beautiful, valuable and always in style.

1st Vice President/ Leadership

By Susan Hall, Dept. 1st Vice President

Happy May!

Warmer weather is here, and we are starting to venture out. Units and Districts are planning meetings for this month to elect their new officers for the 2021-2022 year. I am looking forward to seeing many of you are our Department Convention in June.

If you are planning to attend the Department installation to be held on Sunday morning, I am asking that the incoming officers and District Presidents please wear either a light blue dress, or a light blue dress shirt with black pants or skirt.

If you would like to pre-order a shirt or pin, please contact me either by email or phone and I will get you a pre-order form. Shirts will be \$20 and pins are \$3. The form is also available on the Department Facebook Page.

It has been an honor to serve as your 1st Vice President, and I look forward to working with all our members in the future to enhance the American Legion Department of Georgia. As we work together to enhance the lives of our Veterans, Military their families and our communities.

I want to thank the units that sent me their 2019–2021-year end leadership reports.

Continue to browse the National Webpage for answers to your questions, to continue to learn about our great organization. This is a great resource for all our members that can enhance their knowledge about our organization and the programs of the American Legion Auxiliary. Seek to learn as much as you can. Our members being knowledgeable about all aspects of our organization will help us continue to grow into the next century.

"Knowledge will bring you the opportunity to make a difference."

Claire Fagin

Susan Hall
1st Vice President
Department of Georgia
Suem_66@yahoo.com

Department 2nd Vice President

By Pat Morgan



The Department Convention will be held in Duluth on June 25th, 26th and 27th. The DEC will be held on the 24th. District Presidents are encouraged to attend. If you cannot attend, please ask an officer from your District to attend. All Department Obligations, the Unit Officers form (due as soon as elections are held) must be received in order for the units to pick up their membership cards. Also, the following forms must be received by Department: Dues rate change (Due May 1st), Department Convention Delegate /Alternate form, Unit Data form (Due June 4th), District Officers form (Due as soon as District Elections are held).

Leaderships will begin in September for the Units and Districts. No Leaderships will be held in November and December. If you wish to host a Leadership, please contact me. I would like to combine Districts, such as District 2 and 3. There are only 8 open dates.

I would like to thank the Auxiliary membership for all the thoughts and prayers during my recent hospitalization. It was greatly appreciated. If I can assist you in any way, please feel free to contact me by email at pimorga@aol.com or 2229 Johnson Short Rd., Quitman, GA 31643 or at (229) 561-4070.

Pat Morgan

**“Angels Working As One
For Veterans”**



Historian Corner

By Cheryl Jackson Sinkler

Hello Everyone!

I hope everyone is continuing to maintain their safety and starting to get back to some sort of normalcy. On April 23rd - 26th National held our first Virtual DLNC (Department Leadership National Conference). All sorts of information were delivered and I'm sure you will not want to miss our 2021-2022 Leadership Training which will be hosted by Patricia Morgan, who has submitted nomination for 1st Vice President for the 2021-22 year.

DEC continues to meet via Zoom. We held our budget meeting at Dept. Headquarters May 1st and it was tedious but what we came to accomplished was accomplished. Budget will be presented to the body at June Post Convention.

Feature Unit: Unit 233, Loganville

The Naming of American Legion Post/Unit 233, Loganville, Georgia

Barrett-Davis-Watson, American Legion Auxiliary, Unit 233. Loganville, GA

On November 21, 1948, a committee from the Loganville American Legion Post met and chose a name. The actual words of the committee are:

“We your committee, after due care not to let the matter get into political influences and with respect to all the good people of this community, decided to name it as the losses came and honoring all the boys of the town, agreed to call the post BARRETT-DAVIS-WATSON POST for the ones who did not come back.”

Guy Jennings Barrett, Jr. was born in Jersey, Georgia and later made his home in Loganville, Georgia. He enlisted in the Naval Air Corps on August 20, 1942 and trained at Athens Preflight School and later at Olathe, Kansas. Guy received his commission at Corpus Christi, Texas and joined Squadron VF-26 in Alameda, California. Early in the morning of October 24, 1944, he was the fourth to take off to fly over Japan on target combat air patrol. Guy was in the air a short time when witnesses saw him crash into the water, about 125 miles from Leyte Island. A painstaking search was conducted but he could not be found. **Raymond Martin Davis, Jr.** was the son of Mr. and Mrs. Raymond Davis, Sr. and graduated from Loganville High School. He enlisted in the United States Army on November 18, 1943. Raymond completed basic training at Camp Shelby, Mississippi and embarked for Europe from Camp George B. Meade,

Maryland. He landed in southern Italy on July 1, 1944, where he remained for thirty days before going into battle. Raymond was part of the invasion of Southern France with the 7th Infantry Division. He was killed in combat on February 3, 1945 in Espinal, France. **William Leamon Watson** was born in Lawrenceville, Georgia and graduated from high school in Commerce, Georgia. His family moved to Loganville when he enlisted in the United States Army on September 16, 1940. Leamon trained at Fort Benning, Georgia and joined the 36th Armored Infantry Regiment. As part of the Third Armored Division, he fought in five western European campaigns. Leamon was one of two volunteers for an extremely dangerous mission, who, with General Maurice Rose, died in combat on March 31, 1945, near Paderborn, Germany. The American Legion Auxiliary, Unit 233 charter was signed on January 12, 1947 by National President Dorothy Pearl and Department President Mrs. Fuller Pedrick and has been an active and ongoing Unit since its conception. The Unit has had a total of 27 Unit Presidents since the charter was signed. Evelyn Boss served in that capacity for 16 years. After that period, the Unit decided changed their bylaws to limit time served to 3 years. The Unit has won the National Presidents Outstanding Unit Excellence Award twice for all the work they do carrying out the programs for the Auxiliary. Since the 2011 through 2020 the Unit has shipped over 6,377 CARE boxes to our soldiers in Korea, Iraq and Afghanistan and spent \$80,490.91 in postage. Even though we are providing this valuable service to our active military, we have not forgotten our other programs such as VA&R and our Military War Veterans Home, our community with assisting local battered women's shelter, education with supplies and scholarships and all the other programs worked by the Auxiliary. We believe in serving our veterans, the community and our children and youth.

Written by: Anita Owens

Resolutions

Joann Meadows, Chairperson

Resolution must be in the hand of the Resolution Chairperson NO later than June 4, 2021 (NOT just postmarked June 4, 2021). Mail three copies to: Joann Meadows, 105 Woodridge Drive, NW, Woodridge Estates, Calhoun GA. 30701-9424 and one copy to: American Legion Auxiliary, Dept of GA., 3035 Mount Zion Rd., Stockbridge, GA 30281 to arrive NO later than June 4, 2021. If you need another one it is on the website www.aladepgta.com under Member Resources.

Department Chaplain

By Denise Smith

No Report

Membership Forms 2021

2021 Forms: We understand the current situation that many Units are currently experiencing with figuring out who their New Officers will be for the 2020-2021 year. While we can give **lenience on some forms**, we cannot do so on others. **The 2021 dues rate change form needs to be received ASAP if your dues is going to be different than it was for 2020 membership. Please make sure and send this form no later than 5/15/2021. Once that date is reached NO CHANGES can be made and your dues amount will stay the same. The 2021 Unit Data Form must also be received No Later than June 5, 2021.** Again, the system will lock and No Changes will be made period! National has informed us that those dates cannot be changed and No exceptions can be made. We can give some on the New Unit Officers Form, as we are the ones who input the information. We will have some additional time to do this.

If you have any questions on these forms or any membership questions the best point of contact right now would be email. Please send to amlegaux@bellsouth.net .

All forms are currently available on our new website www.aladepgta.com , under Member Resources and then Forms.

Thanks, Krista

Prayer Book from Units dated 1983-1984

Make Life a Little Sweeter

O, let me shed a little light

On someone's path, I pray.

I'd like to be a messenger

Of happiness today.

It may be just a phone call,

A smile or a prayer,

Or long-neglected letter,

Would lift the edge of care.

I want to spread some happiness

In what I say or do.

Make life a little sweeter

For someone else, don't you?

Gainesville, Unit 7



2021 MEMBERSHIP AWARDS

Member Award: 10 X 10

- **Award:** Gift selected by the National Membership Chairman
- **Presented to:** Members that recruit 10 (ten) NEW SENIOR members for the 2021 membership year by November 10, 2020.
- **Deadline:** Members must be entered and paid in ALAMIS system by 11/10/20.
 - **FORMS** must be received at National HQ by November 15, 2020.
- **Materials and guidelines:**
 - Form can be printed from the ALA National Membership Committee page of the national website (www.ALAforVeterans.org). You must be logged into the “Members only” area to access the page.
 - One entry per recruiter

Member Award: R/R5 – Recruit/Rejoin 5

- **Award:** Special gift from the National Membership chairman (gift will be different for each deadline)
- **Presented to:** Members who recruit or rejoin five or more Auxiliary junior or senior members into the 2021 membership year.
Note: Rejoins must not have paid dues after the 2018 membership year
- **First Deadline:** December 14, 2020
- **Second Deadline:** Flag Day, June 14, 2021
Note: 10x10 Award winners will automatically receive the December R/R5 award. No additional action or form required.
To be eligible for the second deadline, members will need to recruit/rejoin 5 additional members by June 14th (cannot be the same members used to receive the 10x10 or December R/R5 awards).
- **Materials and guidelines:**
 - Form can be printed from the ALA National Membership Committee page of the national website (www.ALAforVeterans.org). You must be logged into the “members only” area to access the page
 - One entry per recruiter.

For award forms or more information email your dept or membership@alaforveterans.org

Unit Award: 100% Unit Award

- **Award:** 100 awards of \$100 to be used to advance the ALA mission
- **Presented to:** Units that reach 100% of their 2021 membership goal by November 10, 2020 will be placed into a random drawing from which 100 units will be selected to receive \$100.
- **Deadline:** November 10, 2020
- **Materials and guidelines:**
 - This award will be based on units that reach 100% of their reported goals by November 10, 2020 as verified by ALAMIS

Note: Departments must submit Unit goals to National Headquarters by September 1, 2020 for units to be eligible for the 100% Unit award.

Unit Award: Caring & Sharing Award

- **Award:** \$25.00 gift card to Emblem Sales
- **Presented to:** Units obtain at least one rejoined member (has not paid dues since 2018) and submits completed form
- **Deadline:** April 30, 2021
- **Materials and guidelines:**
 - See Caring & Sharing Award form for specific rules and regulations. Form is available at www.ALAforVeterans.org or by emailing membership@ALAforVeterans.org

Department Award: Pearl Harbor Day Award

- **Award:** \$250 to be used to advance the ALA mission
- **Presented to:** Departments reaching 75% of their 2021 Department membership goal
- **Deadline:** December 7, 2020
- **Materials and guidelines:**
 - Award will be based on membership entered in the ALAMIS system by December 7, 2020

Department Award: Armed Forces Day Award

- **Award:** \$250 to be used to advance the ALA mission
- **Presented to:** Departments reaching 95% of their 2021 Department membership goal
- **Deadline:** May 18, 2021
- **Materials and guidelines:**
 - Award will be based on membership entered in the ALAMIS system by May 18, 2021

Department Award: The Celebration Award

- **Award:** \$500 to be used to advance the ALA mission
- **Presented to:** Any Department that has reached the Department Goal
- **Deadline:** 30 days prior to the 2021 National Convention – July 31, 2021
- **Materials and guidelines:**
 - Award will be based on membership entered in the ALAMIS system by Aug. 1, 2021
 - Winners to be announced at National Convention 2021.

ANNOUNCEMENTS CANDIDATES FOR DEPARTMENT OFFICERS 2021 -2022



Milltown Unit 336

*Lakeland, Georgia
And
The Twelfth District*

Have the honor to present

Susan M. Hall

As a candidate for

President

American Legion Auxiliary

Department of Georgia

2021-2022

*Susanne Smith
President*

*Lindsey Gutierrez
Vice President*



American Legion Auxiliary District * 12

Have the honor to present

Patricia Morgan

As a candidate for

1st Vice President

American Legion Auxiliary

Department of Georgia

2021-2022

Lenora Van Pelt
District President

Susan Hall
District Secretary

ANNOUNCEMENTS CANDIDATES FOR DEPARTMENT OFFICERS

2021 -2022



Paul E. Kelly Jr. Unit 296

Marietta, Georgia

And

Fifth District

Have the honor to present

Cheryl Jackson-Sinkler

As a candidate for

2nd Vice President

*American Legion Auxiliary
Department of Georgia*

2021-2022

*Carla Thomas
Unit President*

*Shunna Kellog
Secretary*



Paul E. Bolding Unit 7

Gainesville, Georgia

Has the honor to present

Denise R. Smith

As a candidate for

CHAPLAIN

American Legion Auxiliary
Department of Georgia

2021-2022

*Rita Clifton
Unit Secretary*

*Denise R. Smith
Unit Treasurer*

Greetings American Legion Family, Friends & Community!

The American Legion Auxiliary Department of GA Headquarters is raffling a 65" Samsung UHD TV. Tickets are available for **\$5.00 each**. The **winning ticket** will be pulled **June 26, 2021** at our ALA Department Convention. Since COVID-19 and meeting the CDC guidelines of social distancing, we have created a simple digital form that can be emailed to share with members, family and friends and community.

Attached are digital forms that you could complete online by typing in your **Name**, **Phone number** and **Post/Unit #** or you could print them on hard copy to distribute. Please send in the complete form.

The Form has (3) Tickets per page. (Save form for your records) They can easily be shared through email. **To complete form**, fill in Name/ Phone/ Post/Unit and send to ALA Department Headquarters with payment amount to match tickets.

Return a hard copy of the ticket form with payment method to our ALA Department Headquarters.

Make Checks or Money order payable to:

ALA Department of GA Headquarters
3035 Mt. Zion Rd.
Stockbridge, GA 30281

ATTN: ALA Department Secretary Patty Hawkins
secamlegaux@bellsouth.net (678 289-8446)

Thank you for all that you do in serving together, For God & Country.

9/11 Angels Serving Every Veteran.

Valerie Brown-Debro
ALA Department of GA
President
404 201-5138
Valerie.Debro@yahoo.com



ALA
DEPARTMENT OF GEORGIA
 65" Samsung UHD TV
 Raffle Fundraiser
 Tickets - \$5.00*

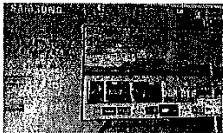
*TICKET SALES: PICK UP AT ALA HEADQUARTERS (SEE DEPT. SEC. PATTY HAWKINS)
 3035 MT. ZION RD. STOCKBRIDGE GA 30281 -OR-
 CALL AND MAIL CHECK OR MONEY ORDER TO HEADQUARTERS-678-289-8446; REQUEST
 TOTAL TICKETS WANTED AND WE WILL MAIL YOUR TICKETS ONCE IT IS RECEIVED
 MAKE CHECKS/ MO PAYABLE TO: ALA DEPT. OF GA HEADQUARTERS
 YOU CAN CALL ANY DEPT. OFFICER OR EXEC. BD. MEMBER AND FOLLOW DIRECTIONS ABOVE

SOLD BY: Drawing - June 26, 2021

NAME:

PHONE:

UNIT/POST:



ALA
DEPARTMENT OF GEORGIA
 65" Samsung UHD TV
 Raffle Fundraiser
 Tickets - \$5.00*

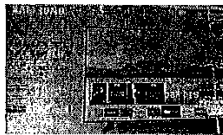
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UNIT/POST:



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DEPARTMENT OF GEORGIA
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 Tickets - \$5.00*

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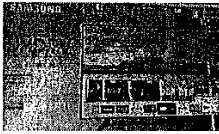
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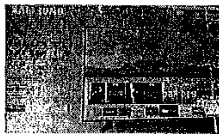
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Drawing - June 26, 2021

SOLD BY:

NAME:

PHONE:

UNIT/POST:



Hotel Reservation Form

102nd GEORGIA DEPARTMENT CONVENTION

DULUTH, GA / JUNE 25-27, 2021

Sonesta Gwinnett Place Atlanta

1775 Pleasant Hill Road, Duluth, GA 30096 / 770-923-1775

*The Department Executive Committee (D.E.C.) will meet on
Thursday, 6:00 PM, June 24, 2021.*

*If you are a member of the DEC, you may check-in
on the afternoon of June 24, 2021.*

Member/Guest Info

Name: _____

Address: _____

City / State / Zip: _____

Phone: _____ E-mail: _____ Post _____ District _____

Payment Info

Check enclosed: (**Checks must be made payable to the Sonesta Hotel for one-night deposit**) **OR**

Guarantee by credit card: Visa MasterCard Amex Other

Card Number: _____ Expiration Date: _____ MO/YR

(Credit card will not be billed until you have checked in; however, if you must cancel your reservation, you must personally contact the hotel **within 72 hours of check-in, or you will be charged).**

Hotel Info

Arrival Date: _____ Departure Date: _____ Number of People in Room: _____

Please Check One: Standard King/Doubles (\$117.00)
 King/Double Queens Studio Suites (\$117.00)

The Sonesta Hotel is a **Non-Smoking Hotel!**

Do you require a handicap accessible room? _____ Yes _____ No

Name(s) of other(s) sharing room: _____

Please complete this form in full and return to: The American Legion, Department of Georgia
3035 Mt. Zion Road, Stockbridge, GA 30281

DEADLINE: May 14, 2021

Banquet and Registration Form
102nd Georgia Department Convention

June 25-27, 2021: DULUTH, GA

SONESTA GWINNETT PLACE ATLANTA

Register **EARLY** to avoid the long lines and to **SAVE** money:

Pre-registration before May 14 2021 <> \$10.00

Registration on or after May 15, 2021 <> \$20.00

The **Commander's Homecoming Banquet** is Saturday evening 6:00 PM.

The cost of the Banquet is \$42.00 per person

For Registration and or Banquet, make checks or money orders payable to:

AMERICAN LEGION DEPARTMENT OF GEORGIA

Member/Guest Info

Name: _____

Address: _____

City / State / Zip: _____

Phone: _____ E-mail: _____

Post: _____ District: _____

Number Registering before May 14 _____ at \$10.00 per person: _____

Number Registering on/after May 15 _____ at \$20.00 per person: _____

Number attending Convention Banquet: _____ at \$42.00 per person: _____

Reserved Tables are available for parties of 10 people: Names are required.

PRINT THE NAMES OF ALL GUESTS YOU ARE PAYING FOR:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Please complete and return this form via mail or fax to:

The American Legion, Department of Georgia
3035 Mt. Zion Road, Stockbridge, GA 30281
FAX: 678.289.8885

DEADLINE: Friday, May 14, 2021

American Legion Auxiliary, Department of Georgia
3035 Mt. Zion Road
Stockbridge, Georgia, 30281-4101

Phone: 678 289-8446

Fax: 678 289-9496

E-mail: amlegaux@bellsouth.net

Web: www.aladeptga.com

Unit Officers For: 2021 - 2022

Deadline to receive 6/4/2021

PLEASE DO NOT PUT THIS ASIDE! Immediately following your Unit Election, even if your officers are the same as last year, Complete this form and return it to Department Headquarters at the address above. ASAP!

IF THIS FORM IS NOT RETURNED YOUR UNIT WILL NOT RECEIVE NEW MEMBERSHIP PACKETS AND THE UNITS MEMBERSHIP WILL BE PROCESSED THROUGH THE DEPARTMENT. NO CARD WILL BE HELD FROM A MEMBER WHO HAS PAID, IT MEANS THE DEPARTMENT WILL PROCESS THEM!

CITY _____ DISTRICT# _____ UNIT# _____

President _____ Membership ID No. _____

Street (mailing address) _____

City _____ State _____ Zip Code _____

Home Phone _____ Business _____ Cell _____

Fax No. _____ Email address _____

1st Vice: _____ Phone _____ Email _____

Address _____

.....
2nd Vice: _____ Phone _____ Email _____

Address _____

.....
Secretary: _____ Phone _____ Email _____

Address _____

.....
Treasurer: _____ Phone _____ Email _____

Address _____

.....
Historian: _____ Phone _____ Email _____

.....
Chaplain: _____ Phone _____ Email _____

.....
Date, Time and Location of Unit Meetings: _____

Are the Unit Meetings held at the same time and location as the Post Legion Meeting? _____

PLEASE RETURN THIS FORM ASAP UNIT SENIOR DUES \$ _____

THIS FORM MUST BE RETURNED TO RECEIVE

NEW MEMBERSHP CARD PACKETS!!!!!!Deadline 6/4/2021 UNIT JUNIOR DUES \$ _____

PLEASE GIVE THIS FORM YOUR IMMEDIATE ATTENTION

2022 UNIT DATA FORM

(Type or Print Using Black Ink)

Non-legible forms will be returned

It is that time of year when we must let National know the person your Unit wants to receive and transmit your 2022 Membership dues and cards. This form **MUST** be returned to Headquarters by **June 04, 2021**. If we do not receive this form, your membership card renewals will be sent to Department Headquarters. Please understand, we **DO NOT** hold ANYONES Membership Cards. This means that the Units Membership will be processed through the Department. Department will keep the Units portion of the dues to cover the expense of mailing the members cards. The Department, **NEVER HOLDS A MEMBERS CARD WHO HAS PAID, IT MEANS THE PACKETS ARE NOT MAILED TO THE UNIT TO PROCESS.** The first renewal notice for 2022 dues will be mailed from National in September 2021. The name and address that is listed below will be the name and address that National will have printed on each Renewal Notice for your Unit. This is the person that will be responsible for receiving your membership dues.

It is understood that no changes can be made after June 04, 2021 based on the requirements of our National Headquarters.

DEPARTMENT OF GEORGIA

UNIT NUMBER: _____

DISTRICT: _____

.....

Name of individual in the Unit to receive membership cards and dues.

Address (street or RR, post office Box)

City

State

Zip

(____) _____

Area Code Phone Number

EMAIL

Date

Signature

Title

RETURN COMPLETED FORM BY June 04, 2021 to

ALA DEPARTMENT OF GEORGIA

3035 MT. ZION RD

STOCKBRIDGE, GA 30281

PLEASE NOTICE YOU HAVE UNTIL JUNE 04, 2021 TO RETURN THIS FORM. NO CHANGES WILL BE MADE AFTER 6/04/2021. SO PLEASE RETURN THIS FORM AS SOON AS YOU HOLD YOUR ELECTIONS. DO NOT WAIT UNTIL ITS TO LATE TO RETURN.



Calendar of Upcoming Events 2021

- | | |
|--------------|------------------------|
| May 1, 2021 | May Day |
| May 5, 2021 | Cinco de Mayo |
| May 6, 2021 | National Day of Prayer |
| May 9, 2021 | Mother's Day |
| May 28, 2021 | National Poppy Day |
| May 31, 2021 | Memorial Day |

President's Theme:

"9-11 Angels Serving Every Veteran"

Membership Theme:

"Angels Working As One For Veterans"

National President's Theme:

"A Century worth Celebrating"



American Legion Auxiliary
Department of Georgia
3035 Mt Zion Rd
Stockbridge, GA 30281

