

**American Legion Auxiliary  
Department of Georgia  
Past President's Parley Annual Report Form**

District \_\_\_\_\_

Unit#

Unit Location \_\_\_\_\_

Unit Chairman

Address:

\_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone # \_\_\_\_\_ Cell # \_\_\_\_\_

Email \_\_\_\_\_

1. Do you have an active Unit Past President's Parley? \_\_\_\_\_

2. Is your Unit active in the District and Department Past President's Parley? \_\_\_\_\_  
\_\_\_\_\_

3. Did your Unit recognize and honor female active duty Veterans serving in Iraq and Afghanistan? \_\_\_\_\_

4. Did your Unit honor female National Guard Veterans for their service to their country and community? \_\_\_\_\_  
\_\_\_\_\_

5. Did your Unit honor a Unit Member of the year and submit to the Department for recognition and honor?  
\_\_\_\_\_

6. Did your Unit assist deserving students who need financial help with their education, by giving a Nursing Scholarship, or by making a contribution to the District or

Department on their Nurses Scholarship Fund Raising Project? \_\_\_\_\_

\_\_\_\_\_

**Please attach a Narrative of your Unit's activities in the Past President Parley.**

**REPORT DUE DATE: May 1, 2024**

**Mail to: Pat Morgan  
2229 Johnson Short Road  
Quitman, Georgia 31643  
(229)561-4070**