

**AMERICAN LEGION AUXILIARY
DEPARTMENT OF GEORGIA
CHILDREN & YOUTH ANNUAL REPORT
2025 – 2026**

**Please complete and submit the report form
and narrative no later than May 1, 2026 to:**

Gabriele Barnett

258 Calloway Court, Evans, GA 30809

EMAIL: barnettgabriele@hotmail.com

Please complete this form and the chart on the next page **and submit a narrative of up to 1,000 words** addressing the items listed below the first table.

Unit #		District #		Town/City	
Name of Unit Children & Youth Chairperson or member submitting report:					
Address:				City ST Zip:	
Phone #:		Email:			
Number of Unit Members:					
How many Unit Members volunteered for Children & Youth Programs?					
How many hours total did Unit Members volunteer for Children & Youth Programs?					
Estimate the amount of money expended by your Unit for administrative expenses for Children and Youth overhead. (Postage, printing, travel, etc.)					

1. Did your Unit submit an ALA Youth Hero Award?	☐ Yes	☐ No
2. Did your Unit submit an ALA Good Deed Award?	☐ Yes	☐ No
3. Did your Unit or members in your Unit raise or donate funds for The American Legion Child Welfare Foundation?	☐ Yes	☐ No
If yes, how much was raised?	\$	
4. Did your Unit participate in any of the following National Children & Youth program objectives?	☐ Yes	☐ No
• Kids of Deployed are Heros 2 (KDHD)	☐ Yes	☐ No
• Plan a special celebration for children during April in honor of Children & Youth Month and Month of the Military Child (#momc).	☐ Yes	☐ No
• Wear purple April 15 in honor of Purple Up! Day for Military Kids.	☐ Yes	☐ No
• Perform the Military Child Table ceremony at a unit meeting or in your community.	☐ Yes	☐ No
• Host a dinner, game night, or community fair, etc., that will bring military and non-military families together.	☐ Yes	☐ No
• Work with your post to organize celebrations for the youth in your community. Host an Easter egg hunt, a Christmas party, or a family movie night, etc.	☐ Yes	☐ No
• Work with your post to cross promote youth programs. Invite Legionnaires to speak at a unit meeting about Legion Boys State, Legion Baseball, Oratorical Contest, etc. Speak at a post meeting about ALA Girls State, Junior Activities, etc.	☐ Yes	☐ No
• Family Emphasis (National Family Week)	☐ Yes	☐ No
• Children's Miracle Network	☐ Yes	☐ No
• Missing Children	☐ Yes	☐ No
• Halloween Safety	☐ Yes	☐ No
• Family Support Network	☐ Yes	☐ No
• Child Safety (Drug Abuse Prevention; Teenage Suicide Prevention, etc.)	☐ Yes	☐ No

In your **narrative** share any additional information about the above items and describe the events held to support children and youth. Please include a summary of how many children were

helped, volunteer hours, funds raised and used, and online materials that were used. Please separate programs for veterans and military families from other children and youth activities. Please describe how the unit raised or donated for The American Legion Child Welfare Foundation including how the Unit promoted the Child Welfare Foundation? Describe what the unit did to celebrate the Month of the Military Child in April, including Purple Up! Day on April 15. Describe how the unit promoted the ALA's Youth Hero and Good Deed awards. Share a description and pictures of anything your unit accomplished this year for which you are exceptionally proud.

Please report all expenses related to your children & youth program

Section A	Direct Aid	Amount of Donation	Number Children
	• Cash aid given to needy children	\$	
	• Value of goods given to children (reasonable estimate)	\$	
TOTAL DIRECT AID and NUMBER OF CHILDREN		\$	
Section B	Contributions Made To		
	• American Legion Child Welfare Foundation	\$	-----
	• Children's Miracle Network	\$	-----
TOTAL CONTRIBUTIONS MADE		\$	
Section C	Other Charitable Contributions Made for Children At the:		
	• Local Level	\$	-----
	• County Level	\$	-----
	• State Level	\$	-----
	• National Level	\$	-----
TOTAL CONTRIBUTIONS MADE		\$	-----
Section D	Special Programs	The Cost	Number Children
List any parties, teenage dances, free movies, picnics, circus, parades, educational programs, etc.			
Section D TOTAL		\$	
Section E	Totals		
TOTAL CONTRIBUTIONS AND COSTS		\$	-----
TOTAL NUMBER OF CHILDREN SERVED		-----	