

**DEPARTMENT OF GEORGIA  
AMERICAN LEGION AUXILIARY  
VETERANS AFFAIRS & REHABILITATION ANNUAL REPORT**

SEND REPORT TO: Department of Georgia, Chairman: Miriam Stein, 122 Winnipeg Rd., N. Augusta, SC 29841  
miriam363rs@gmail.com. DEADLINE: Year End report MAY 1

Unit number and Name \_\_\_\_\_ District \_\_\_\_\_ # Of Members \_\_\_\_\_

**VA &R Chairman:**

**Phone**

| <b>VOLUNTEER SERVICE</b>                                    | <b>NUMBER OF VOLUNTEERS</b> | <b>TOTAL HOURS</b> | <b>EXPENSES</b>                           | <b># OF VETERANS SERVED</b> |
|---|-----------------------------|--------------------|---|-----------------------------|
| <b>VA FACILITIES</b>  |                             |                    | \$  |                             |
| <b>SERVICE TO VETERANS</b>                                  |                             |                    | \$  |                             |
| <b>JUNIOR SVC PROJECTS</b>                                  |                             |                    | \$  |                             |
| <b>TOTALS</b>   |                             |                    | \$  |                             |
|   |                             |                    |   |                             |
| <b>New Senior Volunteers for the Year</b>                   |                             |                    | <b>New Junior Volunteers for the Year</b> |                             |
| <b>New Service to Veteran Volunteers for the Year</b>       |                             |                    |   |                             |
|   |                             |                    |   |                             |
| <b>COLLABORATIVE PROGRAMS EFFORTS</b>                       | <b>NUMBER OF VOLUNTEERS</b> | <b>TOTAL HOURS</b> | <b>DONATIONS</b>                          |                             |
| <b>NATIONAL VETERANS' CREATIVE ARTS FESTIVAL</b>            |                             |                    | \$  |                             |
| <b>HOMELESS VETERANS' INITIATIVES</b>                       |                             |                    | \$  |                             |
| <b>VAMC WELCOME HOME CELEBRATIONS</b>                       |                             |                    | \$  |                             |
| <b>FISHER HOUSE</b>   |                             |                    | \$  |                             |
| <b>OTHER SERVICE ORGANIZATIONS (VSO or Community Based)</b> |                             |                    | \$  |                             |
|   | <b>NUMBER OF VOLUNTEERS</b> | <b>TOTAL HOURS</b> | <b>DONATIONS</b>                          |                             |
| <b>AMERICAN LEGION SUPPORT</b>                              |                             |                    | \$  |                             |
| <b>VA&amp;R LEGISLATIVE EFFORTS</b>                         |                             |                    | \$  |                             |
| <b>COLLABORATIVE PROGRAM EFFORTS</b>                        |                             |                    | \$  |                             |
|   |                             |                    |   |                             |
| <b>OTHER PROGRAMS &amp; ACTIVITIES</b>                      | <b>NUMBER OF VOLUNTEERS</b> | <b>TOTAL HOURS</b> | <b>DONATIONS</b>                          |                             |
| <b>NATIONAL SALUTE TO HOSPITALIZED VETERANS</b>             |                             |                    | \$  |                             |
| <b>NATIONAL VOLUNTEER MONTH</b>                             |                             |                    | \$  |                             |
| <b>OTHER UNIT PROGRAMS FOR VETERANS</b>                     |                             |                    | \$  |                             |

Submit a narrative of 1,000 words or less (double spaced) Include number of VAMC & **Service to Veterans (Replaced Home & Field Service)** orientations for your unit. Narrative Example: Participation at V.A. Hospital, Stand Downs, Gift Shops, Other programs, special occasions at your post and outside your post for veterans. There are so many different ways that you have supported our veterans and we would like to hear about them through this report. Any questions please call.