



American Legion Auxiliary Department of Georgia

ANNUAL REPORT – MEMBERSHIP 2023-2024

Please Submit on or before midnight, May 1st

to: Gail Ramey

4312 Braselton Hwy

Hoschton GA 30548

Or Via email to: gailramey@msn.com

Please complete the entire form and enter as much information as possible for each question.

Unit #		Location:		District #:	
Unit Membership Chair:					
Home Address:			City, State, Zip:		
Telephone:			Email Address:		
1. How many Members are in your Unit as of May 1, 2024?					
2. Did your Unit meet goal for 2024 as of May 1, 2024?					
3. How many new members did your Unit recruit this year to date?					
4. How many former members did your Unit reinstate this year to date?					
5. Did your Unit conduct a Membership Drive/s?					
6. If the answer to number 5 is no, please explain why the Unit did not. If the answer to number 5 is yes, please provide detailed information – when, where, what was done, was it successful, how many members were involved and how many members were successfully recruited related to this event? If your Unit held more than one Membership Drive, share information about the value of multiple drives.					
7. Aside from membership drives, what activities has your Unit conducted to attract new Members?					
8. What other methods or tools have you used to recruit new Members?					

9. What methods have you used to reinstate former Members?
10. Has your Unit adopted the Department Code of Conduct? Is it incorporated into you Constitution, Bylaws and Standing Rules? (Explain.)
11. Do you have any ideas on recruiting, retaining and rejoining members that has worked in your Unit that you would like to share?

You may add additional pages with photographs and flyers – please provide a narrative about each.