

**American Legion Auxiliary  
Department of Georgia  
Community Service Special Olympics Annual Report  
2019- 2021**

Below are the rules for the Special Olympic Trophy. To apply for this trophy, please attach a narrative to your Community Service Report explaining your Units activities in Special Olympics.

**Unit #** \_\_\_\_\_ **Location** \_\_\_\_\_ **District** \_\_\_\_\_

**Unit Chairman:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip Code:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**THE KATHERINE CARTER SPECIAL OLYMPICS TROPHY:**

This trophy will be presented to the Unit having the best report on LOCAL LEVEL Special Olympics. It is to be the permanently rotating, with a certificate presented to the winning Unit. When it can no longer be awarded, the donor, or family, will have the right to retire or replace the plaque.

**Please submit your narrative by May 1, 2021**

**To: ALA Department of GA.  
3035 Mount Zion Rd.  
Stockbridge, GA 30281**