

American Legion Auxiliary Department of Georgia

**2024-2025 DISTRICT MEMBERSHIP REPORT**

**Submit on or before midnight, May 1, 2025**

**Pam Eckler  
152 Chestatee River Ridge  
Dahlonega, Georgia 30533-4279**

**OR**

**Email: [pjeckler@gmail.com](mailto:pjeckler@gmail.com)**

Please feel free to use extra sheets of paper if you find it necessary.



**District #:** \_\_\_\_\_ **Number of Units in District:** \_\_\_\_\_ **Number of Posts in District:** \_\_\_\_\_

**District Membership Chairperson:** \_\_\_\_\_

**Chairperson's Home Address:** \_\_\_\_\_

**Telephone #:** \_\_\_\_\_ **Email address:** \_\_\_\_\_

1. **How many members are in your District as of April 15, 2024?** \_\_\_\_\_
2. **Did your District meet your goal as of April 15, 2024?** \_\_\_\_\_
3. **How many new members has your District recruited up to April 15, 2024?** \_\_\_\_\_
4. **How many Units in your District did at least one membership drive?** \_\_\_\_\_
5. **What has your Unit done to assist new units or struggling units? Do not use Unit names when explaining.**
  
6. **How has the District recruited and cultivated members into future leaders?**
  
  
  
  
  
  
  
  
  
  
7. **Describe what the District has done to assist Units in achieving their 2024-2025 membership goals.**

**8. Please describe what your District has accomplished regarding recruiting, retaining and rejoining (2021-and earlier) new members?**

You may include photos with a description of each.

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