

DISTRICT YEARBOOK
(These Rules Below Apply To The District Yearbook)

LEMBLEM

POINTS

COVER OR BINDER WITH EMBLEM

10

Cover or binder with an American Legion Auxiliary Seal centered on the cover.

Nothing can be printed or appear above the Auxiliary Emblem.

II.CONTENTENTS

50

Title page - (No page number for this)

Emblem in center of page (Nothing above the Emblem)

Identify District Number

District Leadership Chairman's Name and Year (EX- 2015-2016)

Next page (No Page Number for this)

Themes of National, Department and District Presidents and Membership Theme of District President if they have one can be used. (Presenter can use own interpretation for artwork on this page)

(START NUMBERING PAGES)

- **Page1** Table of contents
- **Page2** Pledge of Allegiance
- **Page3** Preamble to the Constitution of the A. L. A.
- **Page4** A. L.A. Department name, District Number
- **Page5** Dates and place of District Meetings for the year
- **Page6** List of Department Officers with Address and Phone number (such as address etc.)
May add (example) 6a. if you can't get all info on one page.
- **Page 7** List of Department Chairmen with Address and Phone number (such as address and etc.)
May add (example) 7a. if you can't get all info on one page
- **Page 8** List of District Officers Address and Phone number.
May add (example) Sa. if you can't get all info on one page,
- **Page 9** List of District Chairmen with Address and Phone number.
o **May add (example) 9a.** if you can't get all info on one page.
- **Page 10** List of Past District Presidents with Address and Phone number.
- **May add (example)10 a.** if you can't get all info on one page.
- **Page 11** List of Units and their President with Address and Phone number.
May add (example)11 a. if you can't get all info on one page.

ADDITIONAL INFORMATION

Relevant information for District Members may be placed in this separate section. This information could include District Constitution and By-Laws, Calendar of Annual Events, District Trophy and Awards Rules, etc.

III APPERANCE:

40

1. Use of National, Department and District Themes (15)
With pictures of National, Department and District Presidents
2. Cover and size for Convenient Handling (10)
3. Neatness, Spacing and Spelling (15)

TOTAL 100

IV DEADLINE - Books are due February 15 of current year. This will sta11: in 2017, At present time there is no plaque or trophy for winning book, Hopefully someone will donate a First Place Plaque later. Certificates will be given to the Fil-st, Second and Third Place Yearbooks,

Beverly Parker
District Yearbook
First Place

This plaque is presented by Linda Brock, in loving memory of Past Department, Beverly Parker, for her love, service and dedication to The American Legion Auxiliary.

This plaque will be awarded to the District with the Best Yearbook, following the rules set forth by the Department. This plaque will be permanently rotating and is not to be engraved. A certificate will be awarded to the winning District.

In the event this plaque becomes damaged or can no longer be awarded, it is to be returned to Linda Brock, or Unit 264 Mableton to be replaced or retired as they wish. (accepted in 2017)