

**American Legion Auxiliary  
Department of Georgia  
Education Annual Report  
2023-2024**

**This completed form must be mailed by May 1st**

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Name of Unit \_\_\_\_\_ Unit# \_\_\_\_\_ District \_\_\_\_\_

Chairman \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ email \_\_\_\_\_

**I. LITERACY**

- a. Did your unit participate in Give 10 for Education? \_\_\_\_\_
- b. Please identify what activities your unit did in “Give 10 to Education” on a separate piece of paper.**
- c. Did your Unit give out Give 10 for Education Certificates?  
\_\_\_\_\_
- How many certificates did your Unit give out? \_\_\_\_\_
- d. Number of people served \_\_\_\_\_ Total volunteer hour \_\_\_\_\_
- e. Amount of donations or dollar spent \_\_\_\_\_
- f. Did your unit participate in the classroom reading programs? \_\_\_\_\_
- g. Number of schools served \_\_\_\_\_ Number of students \_\_\_\_\_
- h. Total volunteer hours \_\_\_\_\_ Amount of donations or dollar spent \_\_\_\_\_
- i. Explain what your unit did. PLEASE use a separate sheet of paper.
- j. Did your Junior members participate in the Literacy program? \_\_\_\_ How many \_\_\_\_\_
- k. Did your Unit encourage schools to participate in Month of the Military Child? \_\_\_\_\_
- l. Did your Unit sponsor a Purple Up Day on April 15 by providing purple items for students to wear? Please answer on a separate page as to the items, amount donated and how many children served?
- m. Did your Unit sponsor a party for Military children in the schools? \_\_\_\_\_
- If yes how many members Participated \_\_\_\_\_ hours \_\_\_\_\_ Donations  
\_\_\_\_\_

**II. SCHOLARSHIPS**

- a. Did-your-unit sponsor a student for a National Scholarship? \_\_\_\_\_

- b. National President's Scholarship \_\_\_\_\_
- c. Spirit of Youth Junior Scholarship \_\_\_\_\_
- d. Non-Traditional Scholarship \_\_\_\_\_
- e. Did your unit sponsor a student for the Department Scholarship? \_\_\_\_\_
- f. How many? \_\_\_\_\_ Name of Scholarship \_\_\_\_\_
- g. Did your unit offer any scholarships? \_\_\_\_\_
- h. How many \_\_\_\_\_ Total value of scholarships \_\_\_\_\_
- i. Donations made to other scholarship fund \_\_\_\_\_
- j. Amount of donations made to Education Children of Warriors (the National President's Scholarship fund) \_\_\_\_\_

**III. VETERANS IN THE CLASSROOM**

- a. Did your Unit participate in the Veterans in the Classroom? \_\_\_\_\_
- b. Number of Veterans \_\_\_\_\_ Number of volunteer hour's \_\_\_\_\_
- c. Number of schools served \_\_\_\_\_ Amount of donations or dollars spent \_\_\_\_\_

**IV. NATIONAL GUARD PROGRAM**

- a. Did your unit participate in the National Guard program? \_\_\_\_\_
- b. PLEASE describe activities; PLEASE use a separate sheet of paper.

**V. EDUCATION WEEK**

- a. Did your unit participate in American Education Week? \_\_\_\_\_
- b. Number of members \_\_\_\_\_ Number of volunteer hours \_\_\_\_\_
- c. Number -of -schools served \_\_\_\_\_ Amount of donation or-dollars spent \_\_\_\_\_
- d. What did your unit do? PLEASE use a separate sheet of paper.

**VI. AMERICAN LEGION PROGRAM**

- a. Did your unit participate in the Legion Programs? \_\_\_\_\_
- b. What programs \_\_\_\_\_
- c. Number of volunteer hours \_\_\_\_\_ Number of schools \_\_\_\_\_
- d. Amount of donations or dollars spent \_\_\_\_\_
- e. Did your unit participate in the Oratorical (Speech) Contest? \_\_\_\_\_
- f. Number-of volunteer hour's \_\_\_\_\_ Number of students served \_\_\_\_\_
- g. Amount of donations or dollars spent \_\_\_\_\_

- h. Did your unit recognize an outstanding schools or student? \_\_\_\_\_
- i. Number of students awarded citations \_\_\_\_\_
- j. Number of schools awarded citations \_\_\_\_\_
- k. If your unit had a special project on Education tell me what you did.

VII. On a separate piece of paper please note any other activities your unit did to promote the education programs.