



Convention & Events Registration Form
 The American Legion National Convention
 Charlotte, North Carolina
 August 24 – August 30, 2023

Hilton Charlotte Uptown: 222 East. 3rd Street, Charlotte, NC 28202 (704) 377-1500

Name: _____

Address: _____

City / State / Zip: _____

Phone: () _____ Post _____ District _____ E-mail: _____

The **Hilton Charlotte Uptown** is a non-smoking hotel. Dept of Georgia has 48 rooms. Guarantee your room with a Credit Card. Credit card will not be charged until check-in. You must contact the hotel within 72 hours of the check-in date to cancel your reservations or you will be charged.

Circle one: **Visa** **MasterCard** **American Express** **Other**

Card Number: _____ Expiration Date: MO/YR ____ / ____

Arrival Date: _____ Departure Date: _____ # people in room: _____

Parking Rate Per Day: \$24 Self / \$34 Valet

Please Check One: King/Doubles (\$159.00 + Tax @ 15.25% per room/night)
 Studio/ADA/Executive Suite (\$299.00 + Tax @ 15.25% per room/night)
 Two-Bedroom Deluxe Suite (\$468.00 + Tax @ 15.25% per room/night)
 Additional Occupant in Room per Day – \$10.00 (Triple/Quad)
 Rollaway Beds-No Charge (King Rooms Only Allowed)

Do you require a handicap accessible room? _____ Yes _____ No

Name(s) of Co-Occupant (s) in your room _____ / _____

APPLICABLE FEES

REGISTRATION	\$30.00	Delegates/Alternates/ Guests Only
REGISTRATION	\$35.00	All Other Legionnaires Members
COMMANDER'S BANQUET	\$65.00	Per Person ()
SOUTHERN BLOC	\$TBA	Per Person ()
PARADE Polo SHIRTS	\$30.00	Per Shirt () (Shirt Size) _____

For Registration and or Banquet: Make check or money order payable to: Dept of GA
 Auxiliary President's Banquet: \$55.00 per person. Make check payable to Auxiliary

TOTAL PAYMENT: \$

The Auxiliary Secretary and the SAL Adjutant are responsible for paying the registration fees for their Delegates and Alternates. The duly elected Auxiliary delegates and SAL delegates (or their respective alternates) are exempt from paying out-of-pocket registration fees.

Please return this form via mail: Dept of GA 3035 Mt. Zion Rd, Stockbridge, GA 30281// Or FAX: 678-289-8885

DEADLINE FOR ACTION: 7 JULY 2022