



## Hotel Reservation Form

### 104th GEORGIA DEPARTMENT CONVENTION

DULUTH, GA / JUNE 23-25, 2023

### Sonesta Gwinnett Place Atlanta

1775 Pleasant Hill Road, Duluth, GA 30096 / 770-923-1775

The Department Executive Committee (D.E.C.) will meet on  
Thursday, 6:00 PM, June 22, 2023.

If you are a member of the DEC, you may check-in on  
the afternoon of Thursday, June 22, 2023.

#### Member/Guest Info

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_ Post \_\_\_\_\_ District \_\_\_\_\_

#### Payment Info

Check enclosed: (Checks **must be** made payable to the Sonesta Hotel for one-night deposit) **OR**

Guarantee by credit card:  Visa  MasterCard  Amex  Other

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ MO/YR

(Credit card **will not be** charged until you have checked in; however, if you must cancel your reservation, you must personally contact the hotel **within 72 hours** of check-in, or **you will be charged**).

#### Hotel Info

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_ Number of People in Room: \_\_\_\_\_

Please Check One:  Standard King/Doubles (\$117.00 before taxes & fees)  
 King/Double Queens Studio Suites (\$117.00 before taxes & fees)

The Sonesta Hotel is a **Non-Smoking Hotel!**

Do you require a handicap accessible room? \_\_\_\_\_ Yes \_\_\_\_\_ No

Name(s) of other(s) sharing room: \_\_\_\_\_

Please complete this form in full and return to: The American Legion, Department of Georgia  
3035 Mt. Zion Road, Stockbridge, GA 30281

**DEADLINE: Friday, May 12, 2023**

**Banquet and Registration Form**  
**104th Georgia Department Convention**

June 23-25, 2023: DULUTH, GA

**SONESTA GWINNETT PLACE ATLANTA**

Register *EARLY* to avoid the long lines and to SAVE money:

Pre-registration on or before May 12, 2023, <> \$10.00

Registration on or after May 13, 2023, <> \$30.00

The **Commander's Homecoming Banquet** is Saturday evening 6:00 PM.

The cost of the Banquet is \$45.00 per person.

For Registration and or Banquet, make checks or money orders payable to:

**AMERICAN LEGION DEPARTMENT OF GEORGIA**

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**Member/Guest Info**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Post: \_\_\_\_\_ District: \_\_\_\_\_

Number Registering on or before May 12 \_\_\_\_\_ at \$10.00 per person: \_\_\_\_\_

Number Registering on/after May 13 \_\_\_\_\_ at \$30.00 per person: \_\_\_\_\_

Number attending Convention Banquet: \_\_\_\_\_ at \$45.00 per person: \_\_\_\_\_

**Reserved Tables are available for parties of 10 people: Names are required.**

**PRINT THE NAMES OF ALL GUESTS YOU ARE PAYING FOR:**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

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Please complete and return this form via mail to: **The American Legion, Department of Georgia**  
**3035 Mt. Zion Road, Stockbridge, GA 30281**  
**FAX: 678.289.8885**

**DEADLINE: Friday, May 12, 2023**



## American Legion Auxiliary

# 102nd ANNUAL CONVENTION PROGRAM

June 23 – 25, 2023

All Meetings are at the Sonesta Gwinnett Place Atlanta

Duluth, Georgia

### Friday, June 23, 2023

#### 9:00 AM Independence Ballroom

Processional and Introductions.....Patty Hawkins  
Past Department Presidents, District Presidents, Department Officers  
Call to Order.....Pat Morgan, President  
Advancement of Colors . . . . . Sergeants-at-Arms  
Prayer by Chaplain . . . . . Pamela Stroud, Chaplain  
Pledge of Allegiance . . . . . Kris Ann Alexander, Americanism Chairman  
“God Bless America”.....All Members  
Preamble to the Constitution . . . . . Anita Owens, Parliamentarian  
Welcome . . . . . Helen Adams, Convention Chairman  
Response.....Cheryl Jackson Sinkler, First Vice President  
Introduction of Sergeants-at-Arms. . . . . Pat Morgan, President  
Captain Barbara Wade, Ann Duffell, Helen Nelson, Bettye Brown Johnson & Earnestine Johnson President’s Personal Page, Shelia Blanton  
Convention Rules.....Patty Hawkins  
Credentials Committee..... Phyllis Jones  
Roll Call of Units. . . . . Patty Hawkins

#### 10:00 AM Nominations for 2023-2024 Department Officers (Provided there is quorum)

Nominations for District Presidents by Roll Call  
Nominations for Delegates/Alternates to National Convention by Roll Call  
Nominations for Girls State Board of Directors  
Constitution & Bylaws First Reading..... Anita Owens  
Resolutions First Reading.....Joann Meadows  
National Executive Committeewoman.....Susan Hall

**Cheryl Jackson Sinkler, First Vice President Presiding**

Americanism Awards (5 min.).....	Kris Ann Alexander
Girls State (15min.).....	Deedy Harrell
Girl State Booster.....	Pat Morgan
Community Service Awards.....	Angela Alexander
Public Relations Awards.....	Judy Lively
Finance Report.....	Deana Rowe
Junior Activities Awards.....	Peggi Payton
Junior President’s Report.....	Breana Stanley
Introduction 2023-2024 Honorary Junior President	

**Gail Ramey, Historian Presiding**

VA & R Awards (5 min.).....	Miriam Stein
Scrapbook Awards.....	Melissa Patten
Education Awards.....	Susan Hall
Poppy Awards.....	Cathy Hedges
Poppy Orders.....	Patty Hawkins
Children and Youth Awards.....	Peggi Payton

**Pamela Stroud, Chaplain Presiding**

Legislative Awards.....	Vernel Warren
National Security Awards.....	Pat Morgan
Auxiliary Emergency Fund Awards.....	Gail Ramey
History Awards/COM.....	Gail Ramey

Announcements..... Patty Hawkins

**12 Noon            Recess for Lunch (on your own)**

**1:30 PM            Reconvene**

**Cheryl Waybright, Membership Awards - District President’s Parade**

First District.....	Sabrina Putney
Second District.....	Janet Williams
Third District.....	Mearl Betcher
Fourth District.....	Karen Mitchell
Fifth District.....	Thea Fultz
Sixth District.....	Angela Alexander
Seventh District.....	Cindy Schwartz
Eighth District.....	Gloria Yarbrough
Ninth District.....	Helen Nelson
Tenth District.....	Anitia Owens
Eleventh District.....	Latrisha Linaweaver
Twelfth District.....	Shelia Blanton

**2:45 PM            Recess**

## Saturday, June 24, 2023

### 9:00 AM Independence Ballroom

Call to Order . . . . .	Pat Morgan
Invocation . . . . .	Pamela Stroud
Leadership Awards. . . . .	Cheryl Jackson Sinkler
Chaplain Awards. . . . .	Pamela Stroud
Credentials Report. . . . .	Phyllis Jones
Final Roll Call. . . . .	Patty Hawkins
Election Rules. . . . .	Anitia Owens
Judges and Tellers announced. . . . .	Patty Hawkins

**Election Ballots Passed Out for the Election of 2023-2024 Department Officers, District Presidents, Delegates and Alternates to the National Convention and Girls State Board of Directors.  
Election results will be announced before recessing.**

Constitution and Bylaws Second Reading. . . . .	Anitia Owens
Resolutions Second Reading. . . . .	Joann Meadows
Courtesy Resolutions. . . . .	Joann Meadows
Parliamentarian . . . . .	Anitia Owens
Past President's Parlay Report. . . . .	Valerie Brown Debro
Awards & Recognitions. . . . .	Linda Brock
President's Report. . . . .	Pat Morgan
Announcements. . . . .	Patty Hawkins

### **Presentations to Department President**

### **Recess**

<b>6:30 PM Banquet. . . . .</b>	<b>Georgia Ball Room</b>
Outgoing President, Commander, SAL Detachment Commander & ALR Director	
<b>8:30 PM Dance for Convention Delegates. . . . .</b>	<b>Georgia Ball Room</b>

## Sunday, June 25, 2023

**8:30 AM** Joint Memorial Service. . . . . Independence Ballroom

**10:00 AM** Convention Reconvenes (Independence Ball Room)  
Call to Order. . . . . Pat Morgan  
Unfinished Business  
New Business  
Installation of 2023-2024 Department Officers  
Presentation of Pin and Ribbon to Retiring President  
Closing Prayer. . . . . Pamela Stroud  
Retirement of Colors. . . . . Sergeants-at-Arms  
Adjourn

**Post-Convention Department Executive Committee Meeting  
Post-Convention Girls State Board of Directors Meeting**