

UNIT YEARBOOK

(THE RULES BELOW APPLY TO THE UNIT YEARBOOK)

| | POINTS |
|---|---------------|
| I. EMBLEM: | 10 |
| <p>Cover or binder with Emblem: Cover or Binder with American Legion Auxiliary Seal centered on the cover. Nothing can be printed or appear above the Auxiliary Emblem.</p> | |
| II. CONTENTS: | 50 |
| <p>Title page - (No Page Number for this) Emblem in center of page (Nothing above the Emblem) Identify District Number, Auxiliary Name and Number Leadership Chairman's Name and Year (Example 2022 - 2023)</p> <p>Next Page (No Page Number for this) Themes of National, Department, District, Unit Presidents and Membership Themes, if they have one. This refers to District and Unit Presidents, as National and Department Presidents have Themes. (Presenter can use own interpretation for artwork on this page.)</p> <p>Start Numbering Pages</p> <ul style="list-style-type: none">• Page 1 Table of contents• Page 2 Pledge of Allegiance• Page 3 Preamble to the Constitution of the American Legion Auxiliary.• Page 4 A. L. A. Department Name, Unit Name, Number, and Address• Page 5 Place and Time of Unit Meetings. Dues (Senior and juniors). (Spaced Evenly)• Page 6 List of Department Officers with Address and Phone Number. May add (example) 6a. and etc. if you can't get all info on one page.• Page 7 List of District Officers with Address and Phone Number. Same rules apply as for page (6). (Example 7a.) And etc.• Page 8 List of Unit Officers with address and Phone Number. Same rules apply as for page (6). (Example 8a.) And etc.• Page 9 List of Unit Chairmen with Address and Phone Number. Same rules apply as for page (6). (Example 9a.) And etc.• Page 10 List of Unit Members with Address and Phone Number. Same rules apply as for page (6). (Example 10a.) And etc. (May have address & Phone Number, Or either)• Page 11 Department and District Obligations <p>• ADDITIONAL INFORMATION: Relevant information for Unit Members may be placed in this separate section. This information could include Unit Constitution and By- Laws, Calendar of Annual Events, etc.</p> | |
| III. APPERANCE: | 40 |
| <ol style="list-style-type: none">1. Use of National, Department, District and Unit Themes and pictures of National, Department, District, and Unit Presidents. (15)2. Cover and size for Convenient Handling. (10)3. Neatness, Spacing and Spelling (15) | |
| TOTAL POINTS 100 | |
| IV. DEADLINE: Books are due February 15 th of current year. This will start in 2023. There is a plaque and certificate for First Place winning Yearbook. Certificates will be given to the Units submitting the best Second and Third Place Yearbooks. | |