

**Department of Georgia Auxiliary News**  
December 2023: Volume 13, Issue 2



*Cheryl Jackson Sinkler  
President 2023-2024  
Department of Georgia*



**SUPPORTING THE  
FOUNDATION OF  
OUR VETERANS**

**A Word from the President**

Greetings All!

We are 6 months into this administration and wow how time flies. At Fall Conference we had a visit from our National President, Lisa Williamson. I want to thank Georgia for welcoming her with open arms. Lisa could not stop saying how she enjoyed speaking with the members and how pleasant you were to her. She stated this was the best trip she had had thus far. Your donations to her special project Children and Youth Scholarship were outstanding and we both were in disbelief at raising close to \$8,000. THANK YOU for your generosity and kindness. See page seven and the Department Facebook page and group for pictures from the conference and President’s Lisa Williamson’s visit.

The fundraiser for Girls State and VA&R was a great success. We raised a total of \$8,000 and those funds have been distributed. I hope you all understand the impact of raising these funds will mean to the programs they were designated to. I would like to thank you all for your donations. Also, I want to give a special thanks to Unit 264 who donated \$2,500 to Girls State and \$2,500 to VA&R.

The Popcorn fundraiser was launched in November, and it was a success. I would like to give special thanks to District 3 President, Rachel Wedner who doubled her goal of \$500 by raising close to \$1,200. Total raised was \$3,000. These funds are designated for Department Headquarters General Fund (\$2,000) and the Commanders Project (\$1,000). Our last fundraiser will be the quilt fundraiser. Cost of raffle ticket is \$15. These funds will be designated for Department of Georgia Auxiliary General Fund and Commanders Project. Tickets will be available at Spring Conference. Some Units and Districts already have tickets.

I attended the hospital visit in Augusta and it was a great success. The outpour of comradery was great. The panel was very informative of the advancement and changes coming forth. The one piece of information that stood out to me was that soon they will allow spouses to receive care from the VA. Wouldn’t that be great? Although we did not physically serve, we served in many other ways. To me this shows the sacrifices we made as civilians are being recognized.

Next event coming is the Polar Plunge and Robert Rules of Order class. Sunday will be a Protocol Class paneled with the four members of the Legion family. The flyer has been emailed and shared on the Department Facebook page. Please

*Continued, next page.*

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## A Word from the President *(continued)*

contact me for more information if necessary. This will be a cold event but I'm up for the challenge. The wager for me getting in cold water is \$1500. I kind of wished I'd up the wager \$500 more. I have my wet suit, water shoes and gloves ready for the show down. I hope to see you there!

In closing we must continue to show respect, listen, engage, and mentor members more and more to increase our numbers, but most of all being good humans in this world of chaos. Being a member of this organization is to work on our programs to the best of our ability and have fun doing what we set out to achieve.

See you all at Spring Conference! **The DEC meeting is Friday, March 22, 2024, at 6:00 p.m. following the Leadership Learning Lab.** The Poppy Anchor Dedication Ceremony is Sunday, March 24, District 1 to preside.

God Bless You ALL,

**Cheryl Jackson-Sinkler**

President, Department of Georgia

770-875-5987 ★ [cheryl.jackson0808@outlook.com](mailto:cheryl.jackson0808@outlook.com)

## Register for National Mission Training.

**It is not too late!** #MissionDriven

<https://www.legion-aux.org/meetings/mission-training/2/3/2024> Nashville, TN at the Hilton Nashville Airport. – come learn more about working the mission of the American Legion Auxiliary

### Stay Connected:

**Department Website:** <https://www.aladepgta.com/>

Department **Public** Facebook **Page:**

<https://www.facebook.com/ALADeptofGA>

Department **Private** Facebook **Group:**

<https://www.facebook.com/groups/alaga> In this group you can ask questions and post information about your unit and district.

PR Contact: [GeorgiaALAPR@gmail.com](mailto:GeorgiaALAPR@gmail.com)

Membership Contact: [amlegaux@bellsouth.net](mailto:amlegaux@bellsouth.net)

Secretary/Treasurer: [secamlegaux@bellsouth.net](mailto:secamlegaux@bellsouth.net)

Compliance Information (Is your unit/district legal?):

<https://member.legion-aux.org/member/committees/audit/important-compliance-information>

## First Vice President Leadership & Yearbook

Cheryl Waybright

**Greetings Georgia ALA!**

**We are AMPing UP!**

**Leadership!** Thanks to all

who have participated in our program so far. Do not worry, it is not too late to join the fun. We are building unit foundational strength with knowledge sharing.

#MissionMatters. **Our goals** are to:

- Focus relentlessly on the mission of the ALA.
- Align efforts around The American Legion Four Pillars.
- Increase knowledge and elevate leader abilities.
- Leverage creativity and motivation of all members.

The **monthly cadence** began in July, and we will stick to that schedule throughout the year, mostly.

- 1<sup>st</sup> Tuesday - **Tuesday Topics** – EMAIL Leads & Links
- 2<sup>nd</sup> Tuesday - **Tune-In Tuesday** – Zoom 7-8 pm
- 3<sup>rd</sup> Tuesday - **Tuesday Tidbits** EMAIL
- 4<sup>th</sup> Tuesday - **Tune-UP! Tuesday** – Zoom 12-12:30 pm

**Leadership Learning Labs are coming up!** *ALL are welcome to attend all Labs.* Registration in advance is required and it is not free – remember you get what you pay for. If you pay nothing, what do you get? Do not miss the deadlines to register:

**Lab 6 is February 10<sup>th</sup>** (register by 2pm on 2/6)

<https://forms.gle/9pn1BDEc9FTJSmdc9>

**Lab 7 is March 22** (register by noon on 3/18)

<https://forms.gle/mUtShA3J1PsPaQUGA>

**Check your Tuesday emails for more information.** If you are not receiving the Tuesday AMP UP! Leadership emails, let me know (check your spam) and you will be added!

**YEARBOOKS – Are due February 15<sup>th</sup> to me.** You can email or mail. See the forms/rules on the department website. I will be looking for creativity and a useful document versus the details of spacing and pagination but do make it look great and include all elements required. Any member taking on this project for her/his unit/district may submit the yearbook in collaboration with unit/district leadership, it does not have to be a specific person – JUST DO IT – teamwork!

**We are in this together and when we lift up everyone, we all achieve more.** Share, listen, learn, apply. I have an open door policy. I welcome questions from all members and unit leaders by email, text, and phone. Call or text between 8am and 8pm, email any time. I will try to get back to you in two business days.

**UT PROSIM!**

**Cheryl Waybright**

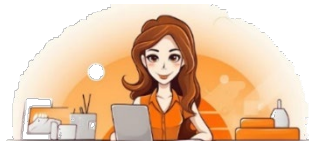
First Vice President, Department of Georgia

404-625-6708 ★ [clwaybright@gmail.com](mailto:clwaybright@gmail.com)



## Secretary & Treasurer

Patty Hawkins



**It is time to register for the 2024 Spring Conference!** The early bird date to register is February 23<sup>rd</sup>. The registration form is attached and on our website: <https://www.aladdeptga.com/>. **You must book your hotel rooms directly with the hotel.** call this number - 770-923-1775 for assistance. **We hope to see you there, especially on Friday at the Leadership Learning Lab.** All are welcome but please register – see info on page 2 under Leadership. **NOTE – President Jackson-Sinkler has moved the DEC meeting to Friday, March 22nd at 6pm. It will NOT be on Thursday.**

**OBLIGATIONS:** The 2023-2024 April 1 due date is fast approaching. The Department asks that units submit both mandatory and voluntary obligations **as soon as possible**. This helps the department distribute funds accordingly. The annual form is attached.

**Annual Report Forms:** We are updating the annual report forms with the correct names and addresses. **Department Committee Chairs** should be making sure all forms are CURRENT **and** in alignment with all national updates and that the form has the correct name and contact information. If you have a question about a form – reach out to the Department Committee Chairperson: <https://www.aladdeptga.com/committee-chairpersons>

**Newsletter:** The next edition will be issued April 1 and the last for the administrative year will be issued June 1. If you have information you would like to contribute to the newsletter, please submit it by March 15<sup>th</sup>. Announcements for those wishing to run for a Department Officer Position are due March 15.

FORMS.... It is annoying but it is important – we are all in this together managing the administration of units. Every unit must submit the following by the date listed. These forms should be ready (updated) by the end of January.

- **2024 ALAMIS Unit Access(January 20)**
- **2024 Unit Obligations (April 1)**
- 2025 Dues Rate Change (May 1)
- 2025 Unit Data (June 1)
- Unit Delegates to Department Convention (June 7)

Please submit your unit obligations ASAP, do your best supporting our veterans, have fun doing it, and always enjoy time with your family and friends. Stay warm! 😊

**Patty Hawkins**

Secretary & Treasurer Department of Georgia  
678-289-8446 ★ [secamlegaux@bellsouth.net](mailto:secamlegaux@bellsouth.net)

PS – the office is temporarily closed because of a water leak.

## Second Vice President - Membership

Gail Ramey

### **MUSH MUSH! Greetings from Membership!**

Happy New Year to all my hard working members who are “**mushing**” toward our membership goal. Thank you for your excellent volunteer hours!

The great news on a National scope is that the ALA closed out the 2023 membership year AHEAD of the 2022 membership year. This is significant as for two decades (since 2002), the ALA membership was stuck on a downward slide for membership. In 2023, Nationally and in Georgia, we stopped the slide!

The Department of Georgia closed out 2023 with 76 more members than we had at close of the 2022 membership books. WAY TO GO. LET’S Keep it up!

Georgia now has three goal units as of Dec. 27. Dalton, Unit 112 is closing in on 140% with Wilcox County, Unit 71 at just over 111% and Jefferson Unit 56 at 100%. We have 11 units over 80% and 6 over 90%. All units have a chance to earn recognition as a **National 100% Goal Unit**. The Deadline is January 31, 2024. Be wary – as the membership must be recorded in ALAMIS the day before to make sure the numbers are captured by **National**. Remember, members are NOT in good standing as of the stroke of midnight on 12/31/23 and are past due – renew ASAP. **Units, please DO NOT HOLD MEMBERSHIPS**. Georgia is in 36<sup>th</sup> place nationally and 6<sup>th</sup> place in the Southern Division – let’s really rock it! **Membership is EVERYONE’S business. Let us work together to get them and keep them for good.**

I am confident we will make strides together to reach higher! **Let’s MAKE goal ASAP!** For those units still on zero – we will be in touch – let’s get MUSHING!

Remember – Our theme for membership nationally is **Mushing for Membership**.

**In Georgia, our membership theme is Supporting Veterans Begins With Membership**

I am here to help in any way possible. Please don’t hesitate to call on me when you need help.

Thank you for all you do.

**Gail Ramey**

2<sup>nd</sup> Vice President – Membership, Department of Georgia  
770-262-2524 ★ [gailramey@msn.com](mailto:gailramey@msn.com)



## Historian

*Pam Eckler*



Well, the year 2023 is at an end, and 2024 is here. We are seven months into our recorded history timeline (5/1/23 – 4/30/24) – Wow! Remember – our reporting period is 5/1 to 4/30 even though our administrative year is 7/1 to 6/30!

Many of us have been working hard in our Units and Districts. Whether we conducted hostess parties, Christmas dinners for our veterans, or placing wreaths on our veterans' graves we have been busy. Everything I just mentioned is **part of your Unit's and District's history**, as well as part of the History for 2023-2024 for the Department of Georgia's ALA.

In November, I sent a "Historian's Toolkit" to all District Presidents hoping it would be shared with the Unit Historians in our organization. The toolkit contains information regarding how to compile Unit and District year-end History reports, and how to submit your report, which is due to me by May 1<sup>st</sup>. Included is a sample report that won award for the most outstanding report for the Eastern Division in 2023. If you did not receive a copy of the toolkit, please let me know!

I can tell many of our Units and Districts have a lot to report this year as evidenced by the posts on our private Facebook group, and on our new public Facebook page. If you have not joined the group or started to follow the page, please do so. You will benefit from many tips and tricks from other Units across the Department. Also, you can access past information from the Leadership Learning Labs and Membership reports.

As we move forward into 2024, keep a log of all the remarkable things that are happening in your Unit and District as this will make preparing your History report and your History Book so much easier. We want each unit and district to report so that we can share with National just how great our members in Georgia truly are, as we perform service for others not self. Don't forget that **March is Women's History Month** – be sure to coordinate with your Post to recognize female veterans and call out your amazing Unit Members!

I look forward to seeing all of you at our Spring Conference, March 22-24. Watch for the conference schedule coming out soon. The conference registration form is available on our Department website and later in this document. You may reserve your hotel rooms now. Registration forms and payments are due to the Department Legion before February 23<sup>rd</sup> for early bird pricing.

May all of you have a blessed 2024.

**Pam Eckler**

Historian - Department of Georgia

670-780-8622 ★ [pjeckler@gmail.com](mailto:pjeckler@gmail.com)

Join our Department of GA History Facebook Group and ask questions! <https://www.facebook.com/groups/221964339808608>

## Chaplain

*Sabrina Putney*

I continue to pray for the Legion Family, and I would like to be effective in our spiritual bond. Communication will be the key to our success.

Together We Can!

I am claiming 2023-2024 as our year of revitalization. Are you ready? Let's do this! It is so easy ...Just be kind. Treat others the way you would like to be treated.

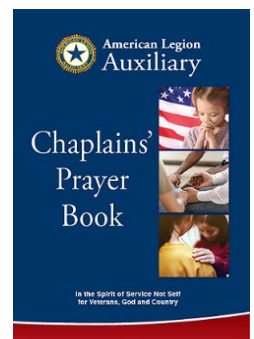
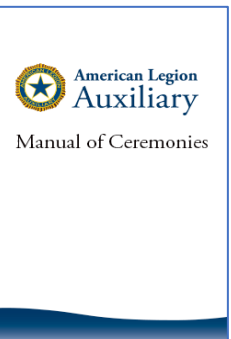
I am a phone call away. (912) 272-1745.

Please continue to grow your units in unity and peace "Make every effort to keep the unity of the Spirit through the bond of peace." Ephesians 4:3. I look forward to an exciting year full of increase and unity. Remember to pray for all veterans, active military, and their families as well as all American Legion Family. Remember their children while we support the foundation of our veterans.

**Sabrina Brown-Putney**

Chaplain, Department of Georgia

912 272-1745 ★ [sabrinaputney@yahoo.com](mailto:sabrinaputney@yahoo.com)



## 2024 SAL Polar Plunge - Retreat



**OPEN TO ALL LEGION FAMILY MEMBERS**

**January 11- 16, 2024 at Tybee Island (Hotel Tybee)**

Deadline for hotel reservations at a reduced rate was December 31, 2023. Contact Hotel Tybee's front desk at 1- 912-786-7777 - say you are with The Sons of The American Legion. To find out more information, check in with our Georgia NEC member Susan Hall. [suem66@yahoo.com](mailto:suem66@yahoo.com)

**Friday Jan 12:** Guests arrive and tour Savannah, Supper 6 PM at Post 500 Savannah

**Saturday: Jan 13:** Classes 8AM-2 PM Post 184 Thunderbolt; Polar Bear Plunge ~ 3 PM Tybee beach and Supper 6 PM – Post 135 Savannah

**Hotel pricing:** After December 31 is market rate.

## #MissionDriven

### Veterans Affairs & Rehabilitation (VA&R)

Every day is veterans day. Please be sure to support your VAVS rep for your area. **Confirm what facility and team your unit is assigned to report – the list has been updated.** Check out these links for more information:

- <https://member.legion-aux.org/Member/Committees/VAR/Get-Involved-VAR>
- <https://member.legion-aux.org/member/committees/var>

Georgia's VA&R Chair

Miriam Stein

706--399-7539 ★ [miriam363rs@gmail.com](mailto:miriam363rs@gmail.com)

### National Security

Tune into the monthly emails from Georgia's National Security Chair. Not getting them? Ask your DP or UP! They include calendars, tips, and key info for units to successfully support active duty and their families. Check out these links for more information:

- <https://member.legion-aux.org/Member/Committees/National-Security/Get-Involved-National-Security>
- <https://member.legion-aux.org/member/committees/national-security>

Georgia's National Security Chair

Amy Loudermilk

770-815-4369 ★ [ALADOGNationalSec@gmail.com](mailto:ALADOGNationalSec@gmail.com)

### Americanism

**February is Americanism month.** Be sure to Tune-In on January 9<sup>th</sup> and check out what your unit could be doing to prepare. See these links for more information:

- <https://member.legion-aux.org/Member/Committees/Americanism/Get-Involved-Americanism>
- <https://member.legion-aux.org/member/committees/americanism>

Georgia's Americanism Chair:

Krisann Alexander

770-715-0332 ★ [krisann@windstream.net](mailto:krisann@windstream.net)

### Children & Youth

What is your unit doing to collaborate with your Post to promote programs that protect, care for, and support children and youth, especially those of our military and veterans? If you can't answer this question, go ask. See these links for more information:

- <https://member.legion-aux.org/Member/Committees/Americanism/Get-Involved-Americanism>
- <https://member.legion-aux.org/Member/Committees/Children-and-Youth/Get-Involved-Children-Youth>

Georgia's Children & Youth Chair:

Pamela Stroud

706-326-4861 ★ [pstroud9@icloud.com](mailto:pstroud9@icloud.com)

## #MissionOutreach

### Georgia Girls State

*What would American democracy look like in the hands of teenage girls?*

- **Check out the Georgia Girls State Website:** <https://www.georgiagirlsstate.org/> (New look!)
- **Registration is being handled differently this year.** There is a [PRE-APPLICATION FORM](#). Read all about it on the Department of GA Girls State website.

#### KEY DATES

- APRIL 20, 2024 Units submit payments of \$350.00 per girl to Department Headquarters.
- March 1, 2024 Online Registration begins.
- May 10, 2024 Online Registration must be complete.
- June 9, 2024 Girls arrive at Girls State 1:00 - 3:00 PM
- June 14, 2024 Graduation 8:45am; departure by 1:00 pm.

#### RESOURCES

- Join the ALA Girls Nation Facebook Group: <https://www.facebook.com/ALAGirlsNation>
- Info on Girls Nation - review the committee page (National): <https://member.legion-aux.org/member/committees/ala-girls-nation>
- Check out the Girls Nation Program Engagement Plan: <https://member.legion-aux.org/Member/Committees/ALA-Girls-Nation/Get-Involved-Girls-Nation>

*In case you haven't heard*, the documentary *Girls State* has been selected to premiere at the Sundance Film Festival in January. Directed and produced by award-winning filmmakers Jesse Moss and Amanda McBaine (*Boys State*), the documentary will be available on Apple TV+. A release date has not been announced yet.

Georgia Girls State Director

Deedy Harrell

770-337-7997 ★ [georgiagirlsstate@gmail.com](mailto:georgiagirlsstate@gmail.com)

### Education

Don't let ALA national scholarship deadlines sneak up on you. Applications are due **March 1, 2024**. Encourage students who are eligible to apply asap.

- [www.legion-aux.org/scholarships](http://www.legion-aux.org/scholarships)
- <https://member.legion-aux.org/scholarships/spirit-of-youth>

What is your unit doing to promote quality education for children—especially for military children—and adults? Tell the Department chair for Education. Ask her questions if you need help. For more info click here:

- <https://member.legion-aux.org/Member/Committees/Education/Get-Involved-Education>
- <https://member.legion-aux.org/member/committees/education>

Georgia's Education Chair:

Susan Hall

508-944-0791 ★ [suem\\_66@yahoo.com](mailto:suem_66@yahoo.com)

## #MissionOutreach

### National Veterans Creative Arts Festival

Nationwide, Department of Veterans Affairs (VA) medical facilities use the creative arts as one form of rehabilitative treatment to help Veterans recover from and cope with physical and emotional disabilities. Co-presented by the Department of Veterans Affairs and the American Legion Auxiliary, the National Veterans Creative Arts Festival is the culmination of VA facility competitions in art, creative writing, dance, drama and music for Veterans enrolled in the Department of Veterans Affairs national health care system. The 2024 competition is in Denver CO May 18-24. <https://department.va.gov/veteran-sports/national-veterans-creative-arts-festival/> Reach out to the Georgia Committee Chair for more information.



Georgia's Veterans Creative Arts Festival Chair  
Thea Garrett Fultz

404-664-8690 ★ [theagf184@gmail.com](mailto:theagf184@gmail.com)

### Legislative

Let your voices be heard on things that matter! The purpose of the Legislative Committee is to provide information and assistance to American Legion Auxiliary members to advocate for the legislative agenda of The American Legion. Visit The American Legion's Legislative Website at [www.legion.org/legislative](http://www.legion.org/legislative) to keep current on legislative priorities. Leverage these resources:

- Join the ALA Legislative Facebook Group: <https://www.facebook.com/groups/ALALegislative>
- <https://member.legion-aux.org/Member/Committees/Legislative/Get-Involved-Legislative>
- <https://member.legion-aux.org/member/committees/legislative>

Reach out to the Georgia Committee Chair for more information.

Georgia's Legislative Chair  
Ruthann Shelby

423-718-1748 ★ [rthnly@gmail.com](mailto:rthnly@gmail.com)



## NATIONAL PRESIDENT VISIT

Details provided by Pam Eckler, Historian

October 26-27, 2023:

On Thursday the 26<sup>th</sup>, President Williamson arrived in Atlanta and enjoyed a dinner with Department Officers then was greeted at the conference hotel by members of the Auxiliary, Legion members, and Sons of the American Legion leadership.

LISA WILLIAMSON  
**BE THE ONE**  
#MISSIONDRIVEN



On Friday, The department Georgia President Jackson-Sinkler arranged for a visit to the Atlanta VA Arcadia Clinic (Decatur) which operates women's health and wellness. Sarah Zingarelli (Unit 66) VAVS Deputy for Atlanta and the clinic's Program Manager Kathleen O'Loughlin. Then the group visited the Martin Luther King, Jr. Center for Nonviolent Social Change followed by a tour of Mercedes Benz stadium followed by lunch at The Varsity. President Williamson shared information about Be The One.

On Saturday, President Williamson visited all Legion family meetings and met many leaders and members. She spoke at the opening joint session of all entities, and received many donations for her special focus -

Almost \$7,500 was raised to support the National ALA Scholarships. The event closed with the Children and Youth banquet where President Williamson spoke and met the youth participants.

## Upcoming Events & Dates to Note



**First of Every Month – wear BE THE ONE Branded Shirts.**

EVERY FRIDAY IS **RED** Shirt Friday (Remembering Everyone Deployed) Wear a red shirt!

**Leadership monthly cadence:** 1<sup>st</sup> **Tuesday Topics**– EMAIL Leads & Links ★ 2<sup>nd</sup> **Tune-In Tuesday** – Zoom 7-8 pm ★  
 3<sup>rd</sup> **Tuesday Tidbits** EMAIL ★ 4<sup>th</sup> **Tune-UP! Tuesday** – Zoom 12-12:30 pm

### JANUARY 2024

- 1/6 ..... Leadership Learning Lab #5 **MACON GA**
- 1/15 ..... **Martin Luther King, Jr. Day**
- 1/16 ..... Desert Storm Began 1991
- 1/25 ..... Battle of the Bulge Ended 1945- Remember the 51 GA soldiers
- 1/31 ..... End of Panama Campaign 1990

### FEBRUARY 2024 **Americanism Month** and **Black History Month**

- 2/3 ..... Four Chaplains Day
- 2/3 ..... National ALA Mission Training in Nashville
- 2/4 ..... USO Birthday
- 2/10 ..... **Leadership Learning Lab #6 DECATUR GA** <https://forms.gle/9pn1BDEc9FTJSmdc9>
- 2<sup>nd</sup> week ... National Salute to Veteran Patients
- 2/15 ..... Unit & District Yearbooks are due to 1<sup>st</sup> Vice of Leadership
- 2/19 ..... President's Day and Anniversary of the Battle of Iwo Jima & Coast Guard Birthday

### MARCH 2024 **Women's History Month**

- 3/1 ..... Scholarship Applications are Due
- 3/3 ..... Navy Reserve Birthday & Star Spangled Banner Day
- 3/4 ..... Hug a Gi Day
- 3/8 ..... International Women's Day
- 3/13 ..... K-9 Veterans Day
- 3/21 ..... Rosie the Riveter Day
- 3/25 ..... Medal of Honor Day
- 3/25 ..... Medal of Honor Day
- 3/5 ..... Seabee Birthday
- 3/10 ..... Daylight Savings Begins
- 3/15 ..... **American Legion Birthday**
- 3/22 ..... **Leadership Learning Lab #7 Duluth GA**  
<https://forms.gle/mUtShA3J1PsPaQUGA>
- 3/29 ..... National Vietnam War Veterans Day

National President's Theme:

**Be The One**

Georgia President Theme:

Supporting the Foundation of our Veterans

Georgia Leadership Theme:

Mission Matters: Amp Up! Leadership

Membership Theme:

Supporting Veterans Begins With Membership

*Service Not Self is the ALA motto and the cornerstone of all that we do.*



American Legion Auxiliary  
 Department of Georgia  
 3035 Mt Zion Road  
 Stockbridge GA 30281





American Legion Auxiliary Department of Georgia

**ALAMIS ACCESS**

Mail this form and check to ALA Dept of GA 3035 Mt. Zion Rd., Stockbridge, GA 30281

Each Unit is eligible to have up to 2 ALAMIS users, but only 1 User Per Level of Access. District Presidents are allowed 1 ONLY. The cost of ALAMIS is set by National. Only members that are paid up for the current year will be given access to ALAMIS. When changing/replacing Users, If your level stays the same no cost difference. If Upgrading Level, Full New Amount must be paid, no discounts are offered. **NO EXCEPTIONS!**

TYPE OF ACCESS	BENEFITS	COST PER USER
Unit Full Access	Pay Dues Online, Rejoin Former Members, Edit Member Data, Add New Members for your Unit.	<b>\$20</b>
Unit Write Access	Edit Member Data and Add New Members for your Unit.	<b>\$15</b>
Unit View Access	View your Unit, No Change Capabilities	<b>\$10</b>
District View Access	View ALL Units, No Change – limited to District Presidents Only	<b>\$10</b>

USER #1 Name \_\_\_\_\_ Member ID# \_\_\_\_\_

UNIT# \_\_\_\_\_ District# \_\_\_\_\_ Email \_\_\_\_\_

Type of Access \_\_\_\_\_ Replacing user? \_\_\_\_\_  
(name)

USER #2 Name \_\_\_\_\_ Member ID# \_\_\_\_\_

UNIT# \_\_\_\_\_ District# \_\_\_\_\_ Email \_\_\_\_\_

Type of Access \_\_\_\_\_ Replacing user? \_\_\_\_\_  
(name)

Cost of User 1 \_\_\_\_\_ + Cost of User 2 \_\_\_\_\_ = \_\_\_\_\_  
(Total amount sent to Dept)

Date of Check \_\_\_\_\_ Check # \_\_\_\_\_

Form requires the Signature of 3 Unit Officers (1 must be the Unit President) verifying the said named persons above have been approved at the Unit to access the ALAMIS in the capacity in which they are listed.

1. \_\_\_\_\_  
Signature of Officer \_\_\_\_\_ Position \_\_\_\_\_
2. \_\_\_\_\_  
Signature of Officer \_\_\_\_\_ Position \_\_\_\_\_
3. \_\_\_\_\_  
Signature of Officer \_\_\_\_\_ **PRESIDENT**  
POSITION \_\_\_\_\_





**DEPARTMENT SPRING CONFERENCE - DULUTH  
MARCH 22, 23, 24, 2024  
CONFERENCE REGISTRATION ONLY  
Sonesta Gwinnett Place Atlanta (Non-Smoking Hotel)  
1775 Pleasant Hill Road, Duluth, GA 30096 (770-923-1775)**

**Department Executive Committee-Auxiliary Meeting -Friday March 22, 2024, at 6 PM**

Conference REGISTRATION INFO

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_ POST: \_\_\_\_ DISTRICT: \_\_\_\_

**YOU MUST MAKE YOUR OWN HOTEL REGISTRATION**  
**Active link starts January 1, 2024**

**HOTEL Reservations Dial 1-800-766-3743** Link: The American Legion March 2024

Payment info: Provide debit/credit card info to **Sonesta Gwinnett Place Atlanta Hotel**

Credit Card will not be charged until you check in. You must contact the hotel within 72 hrs of check in  
**To cancel your reservation** or you will be charged. Room Rates \***Taxes, fees Incidentals, not included.**

KING (1 king Bed) \$117.00 or DOUBLE (2 Queen Beds) \$117.00

\*The **Commanders and Presidents Banquet** is Saturday evening 6:00 PM. Tickets are is \$42.00.  
**Registration and or Banquet Info: Make checks or money orders payable to:**

**AMERICAN LEGION DEPARTMENT OF GEORGIA**

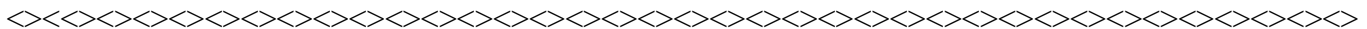
**Reserved Tables for parties of 10: PRINT THE NAMES OF ALL GUESTS YOU ARE PAYING FOR:**

_____	_____
_____	_____
_____	_____
_____	_____

**Number attending Banquet:** \_\_\_\_\_ at \$42.00 per person: \_\_\_\_\_

Number **Registering** before Feb 23: \_\_\_\_\_ at \$15.00 per person: \_\_\_\_\_

Number **Registering** on/after Feb 24 \_\_\_\_\_ at \$25.00 per person: \_\_\_\_\_



Please complete this form in full and return to:      The American Legion, Department of Georgia  
3035 Mt. Zion Road, Stockbridge, GA 30281

**DEADLINE Friday, February 23, 2024**



**American Legion Auxiliary  
Department of Georgia**

3035 Mt. Zion Rd.  
Stockbridge, GA 30281-4101  
678-289-8446 Fax : 678-289-9496 [secamlegaux@bellsouth.net](mailto:secamlegaux@bellsouth.net) www.aladeptga.com

**Remittance for the following 2023-2024  
Department Obligations/Contributions**

This form is for your convenience when sending checks into Department Headquarters. Please make Copies for further use. Make checks payable to ALA Dept. of GA. **DO NOT COMBINE WITH MEMBERSHIP CHECK!**

**Please Send One Check for these Obligations/ Contributions**

<b>Mandatory Obligations ***DUE BY APRIL 1<sup>st</sup> ***(voted on June 2021 Convention)</b>	Amount
Bond Income (mandatory obligation) <b>\$10.00</b>	\$
Book of Reports (mandatory obligation) <b>\$15.00 each</b>	\$
Junior Funds (voted on Dept Convention June 2015) <b>\$5.00</b>	\$
Comfort Articles ( <b>minimum amount \$25.00</b> )	\$
Hostess Party ( <b>if no funds are sent into department, Unit must provide verification to us as to when &amp; where party was held in order to get credit) minimum \$25.00</b>	\$
<b>Poppy Orders</b>	
1000 poppies @ \$150.00	\$
500 poppies @ \$ 75.00 ( <b>minimum order</b> )	\$
250 poppies @ \$ 37.50 ( <b>minimum order for Units with 50 members or less</b> )	\$
<b>TOTAL</b>	

**Due to the Department:** 25% of your net Poppy Proceeds. Please indicate the month the proceeds were received.

\*November distribution proceeds are due into the Department by December 15<sup>th</sup>

\*May distribution proceeds are due into the Department by June 15<sup>th</sup>

\*\*If you distribute both months send the proceeds by dues dates above

\*\*\* Please use the Poppy Financial Report when reporting poppy distribution\*\*\*

**The following will be billed separately: Christmas Assessments \$0.50 (per member as of last year's goal)**

<b>Contributions</b>	Amount
Auxiliary Emergency Fund	\$
Creative Arts Festival	\$
Headquarters Fund Raiser	\$
President's Special Project	\$
Past Presidents Parley Nursing Scholarships	\$

**All other contributions should be mailed directly to the recipient**

Date \_\_\_\_\_ Enclosed is CK # \_\_\_\_\_ AMT. \$ \_\_\_\_\_

If more than one check enclosed: CK # \_\_\_\_\_ AMT \$ \_\_\_\_\_ In payment of \_\_\_\_\_

Unit: \_\_\_\_\_ District \_\_\_\_\_ Town \_\_\_\_\_ Submitted By: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email \_\_\_\_\_