



American Legion Auxiliary

Department of Georgia

3035 Mt. Zion Rd.

Stockbridge, GA 30281-4101

678-289-8446 Fax – 678-289-9496

secamlegaux@bellsouth.net

www.aladeptga.com

Remittance for the following 2022- 2023 Department Obligations/Contributions

This form is for your convenience when sending checks into Department Headquarters. Please make Copies for further use. Make checks payable to ALA Dept. of GA. **DO NOT COMBINE WITH MEMBERSHIP CHECK!**

Please Send One Check for these Obligations/ Contributions

Mandatory Obligations ***DUE BY APRIL 1st ***(voted on June 2021 Convention)	Amount
Bond Income (mandatory obligation) \$10.00	\$
Book of Reports (mandatory obligation) \$15.00 each	\$
Junior Funds (voted on Dept Convention June 2015) \$5.00	\$
Comfort Articles (suggested minimum amount \$25.00)	\$
Hostess Party (if no funds are sent into department, Unit must provide verification to us as to when & where party was held in order to get credit) minimum \$25.00	\$
Poppy Orders	
1000 poppies @ \$150.00	\$
500 poppies @ \$ 75.00 (minimum order)	\$
250 poppies @ \$ 37.50 (minimum order for Units with 50 members or less)	\$
TOTAL	

Due to the Department: 25% of your net Poppy Proceeds. Please indicate the month the proceeds were received.

*November distribution proceeds are due into the Department by December 15th

*May distribution proceeds are due into the Department by June 15th

**If you distribute both months send the proceeds by dues dates above

*** Please use the Poppy Financial Report when reporting poppy distribution***

The following will be billed separately: Christmas Assessments \$0.50 (per member as of last year's goal)

Contributions	Amount
Auxiliary Emergency Fund	\$
Creative Arts Festival	\$
Headquarters Fund Raiser	\$
President's Special Project	\$
Past Presidents Parley Nursing Scholarships	\$

All other contributions should be mailed directly to the recipient

Date _____ Enclosed is CK # _____ AMT. \$ _____

If more than one check enclosed: CK # _____ AMT \$ _____ In payment of _____

Unit: _____ District _____ Town _____ Submitted By: _____

Address: _____ City: _____ State: _____ Zip _____

Phone: _____ Email _____