

AMERICAN LEGION AUXILIARY, DEPARTMENT OF GEORGIA  
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**Unit Officers For: 2022 - 2023**

**Deadline to receive 6/3/2022 Please DO NOT make changes to this form or add additional officers!**

**PLEASE DO NOT PUT THIS ASIDE! Immediately following your Unit Election, even if your officers are the same as last year, Complete this form and return it to Department Headquarters at the address above. ASAP!**

**IF THIS FORM IS NOT RETURNED YOUR UNIT WILL NOT RECEIVE NEW MEMBERSHIP PACKETS AND THE UNITS MEMBERSHIP WILL BE PROCESSED THROUGH THE DEPARTMENT. NO CARD WILL BE HELD FROM A MEMBER WHO HAS PAID; IT MEANS THE DEPARTMENT WILL PROCESS THEM!**

CITY \_\_\_\_\_ DISTRICT# \_\_\_\_\_ UNIT# \_\_\_\_\_

President \_\_\_\_\_ Membership ID No. \_\_\_\_\_

Street (mailing address) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone \_\_\_\_\_ Business \_\_\_\_\_ Cell \_\_\_\_\_

Fax No. \_\_\_\_\_ Email address \_\_\_\_\_

**1st Vice:** \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

.....  
**2<sup>nd</sup> Vice:** \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

.....  
**Secretary:** \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

.....  
**Treasurer:** \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

.....  
**Historian:** \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

**Chaplain:** \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

.....  
Date, Time and Location of Unit Meetings: \_\_\_\_\_

Are the Unit Meetings held at the same time and location as the Post Legion Meeting? \_\_\_\_\_

**PLEASE RETURN THIS FORM ASAP**

**THIS FORM MUST BE RETURNED TO RECEIVE**

**NEW MEMBERSHIP CARD PACKETS!!!! Deadline 6/3/2022**

**UNIT SENIOR DUES \$ \_\_\_\_\_**

**UNIT JUNIOR DUES \$ \_\_\_\_\_**