

AEF (AUXILIARY EMERGENCY FUND) REPORT

Please complete the following report form answering all questions **and submit a narrative** report following the prompts provided. Add photos and articles if any.

Submit Report to: Rosa Scott, Chairperson
e-mail: rosa.scott49@yahoo.com
USPS mail: 3457 Aaron Trail, Powder Springs, GA 30127

Key Program Statement: The purpose of the AEF Committee is to raise funds for and promote knowledge about the Auxiliary Emergency Fund. <https://member.legion-aux.org/member/committees/aef>

Department and Unit Awards are based on donations received from June 1, 2025 – May 31, 2026

Unit should have all donations in well before May 31 so the Department may submit before May 20, 2026.

Unit #		District #		Town/City	
Name of Unit AEF Chair or other member submitting report:					
Address:				City ST Zip:	
Phone #:			Email:		
Number of Unit Members:					
Did your UNIT make a donation to the AEF?					
If yes, what was the UNIT DONATION amount submitted?					
How many members made INDIVIDUAL donations to the AEF?					
What was the total INDIVIDUAL donations to the AEF from your unit?					
If this is a DISTRICT REPORT, did the DISTRICT make a donation to AEF?					

On a separate page or pages, please include a narrative of 500 -1,000 words answering and describing in appropriate detail the following questions. Please attach separate photos, flyers, etc., if relevant and available.

1. How did your unit (or district) share the information about the AEF grant program at your unit (or district) level?
2. Share how your unit (or district) raised or collected donations to the Auxiliary Emergency Fund.
3. Do members donate directly to ALA National Headquarters or through their unit to the department to be counted toward the annual AEF awards? Explain how you track this.
4. Share how your unit (or district) collected AEF donations.
5. Share how your unit (or district) promoted the AEF program through the use of events, flyers, newsletters, and in social media content.
6. Please list all members who made donations from June 1, 2025 through the date of your report.

On or Before May 1, 2026, Submit Report to: Rosa Scott, Chairperson
e-mail: rosa.scott49@yahoo.com or USPS mail: 3457 Aaron Trail, Powder Springs, GA 30127