

AMERICAN LEGION AUXILIARY
DEPARTMENT OF GEORGIA
LEGISLATIVE REPORT

Annual Report Due—May 1, 2026

Please complete the following report form answering all questions **and submit a narrative** report following the prompts provided. Add photos and articles if any.

Submit Report to: Gail Ramey
e-mail: gailramey@msn.com
USPS mail: 4312 Braselton Highway, Hoschton, GA 30548

Key Program Statement: The Legislative program provides information and assistance to American Legion Auxiliary members to advocate for the legislative agenda of The American Legion.
<https://member.legion-aux.org/member/committees/legislative>

SPECIAL NOTE: In Georgia, Legislative has been silent MISSION COMMITTEE with few units participating. This is an important program for supporting our veterans and active duty. Even if your unit does not have a Legislative Chair, consider asking a member to poll all unit members with the questions below to find out if members are actively (quietly) participating in The American Legion Advocacy Program **and report on your findings**. Even if you answer yes to only one question, we would love to know! We all may be surprised at the results. For guidance, the 25-26 Legislative Committee information presentation can be found at this [link](#) (← Click there).

Unit #		District #		Town/City	
Name of Unit Legislative Chair or other member submitting report:					
Address:			City ST Zip:		
Phone #:		Email:			
Number of Unit Members:					
Number of Unit Members Participating in the Legislative Program:					
1. Did your Unit members subscribe to the Legion's Legislative Action Alerts to receive notification when all Legion Family members should take action on legislative topics?	<input type="checkbox"/>	Yes	If yes, number of members participating:		
	<input type="checkbox"/>	No	Reference this website: https://www.votervoice.net/AmericanLegion/Register		
2. Did your Unit members subscribe to the Legion's Legislative Update to stay informed on veteran and military issues?	<input type="checkbox"/>	Yes	If yes, number of members participating:		
	<input type="checkbox"/>	No	Reference this website: https://www.votervoice.net/AmericanLegion/Bills		
3. Did your Unit provide the ALA Legislative Advocacy Guide to members to help build legislative awareness in the community? Reference: www.legion-aux.org (ALA national website, login; click on "Guides" then click "Legislative Advocacy Guide.")	<input type="checkbox"/>	Yes	If yes, how did you provide it?		
	<input type="checkbox"/>	No			
4. Did your Unit Legislative Chair and other members visit the Legion's legislative website to keep current on legislative priorities? Reference: https://www.legion.org/advocacy/legislative	<input type="checkbox"/>	Yes	If yes, number of members participating:		
	<input type="checkbox"/>	No	Total Number of times members visited the website:		
5. Did your Unit take advantage of the Legion's Legislative priority sheets and point papers? Reference: https://www.legion.org/advocacy/legislative/legislative-agenda-point-papers	<input type="checkbox"/>	Yes	If yes, did the unit forward these priority sheets/point papers by "dropping" these in your elective official's office?		<input type="checkbox"/> Yes
	<input type="checkbox"/>	No	If yes, Number of members participating		<input type="checkbox"/> No
6. Does your Unit actively post The American Legion's legislative priorities on social media?	<input type="checkbox"/>	Yes	If yes, number of members participating:		
	<input type="checkbox"/>	No	If yes, share the links where shared:		
7. Did the Unit participate in local town hall meetings? (Individual or as a group?)	<input type="checkbox"/>	Yes	If yes, number of members participating:		
	<input type="checkbox"/>	No			

8. Did the Unit have the members identify their US representative and two US senators and build a relationship and rapport with these legislators or their staff members?	<input type="checkbox"/>	Yes	If yes, number of members participating:	
	<input type="checkbox"/>	No		
	Number of visits or contacts with legislators:			US Senators
				US Representatives
				The US White House
			State Officials	
		Local Offices		
9. Did Unit Members subscribe to e-newsletters of elective officials to monitor what they consider to be priorities and make sure that veteran/military and national security issues are among their priorities?	<input type="checkbox"/>	Yes	If yes, number of members participating:	
	<input type="checkbox"/>	No		
10. Did the Unit participate Department or legislative meetings and activities?	<input type="checkbox"/>	Yes	If yes, number of members participating:	
	<input type="checkbox"/>	No		
11. Did your Unit host a "Meet the Candidate Night"?	<input type="checkbox"/>	Yes	If yes, number of members participating:	
	<input type="checkbox"/>	No	Number of others who attended	
12. If your Unit did not host a "Meet the Candidate Night," did members attend a "Meet the Candidate Night"?	<input type="checkbox"/>	Yes	If yes, number of members who attended:	
	<input type="checkbox"/>	No		
13. Did Unit members meet with state and national-level public officials to discuss issues facing veterans, service members and their families?	<input type="checkbox"/>	Yes	If yes, number of members involved:	
	<input type="checkbox"/>	No		
14. Did the Unit members who conducted contacts/meetings complete the Legion's Congressional Contact Report following any contact/meeting with US representative, US Senator, and/or legislative staff members. https://www.voterveil.net/AmericanLegion/Surveys/7747/Respond	<input type="checkbox"/>	Yes	If yes, number of members who completed the Congressional Contact Report:	
	<input type="checkbox"/>	No		

Please include a narrative of 500-1,000 words answering and describing in appropriate detail the following questions. Please attach separate photos or scans of newspaper articles or web publications if available.

1. How did you educate members in the legislative issues promoted by The American Legion, and how did your members employ those methods? (*What did they do? Describe in detail.*)
2. Describe the legislative activities (town hall meetings, legislative receptions) that your unit or members hosted or attended in the community? Describe any suggestions members had to improve those activities.
3. Describe how your unit and members developed relationships with elected officials.
4. Describe how your unit and members were able to connect with local and state officials. What were successes or lessons learned?
5. Please review the Legislative Program Engagement Plan and the Key Program Statements and describe any further activity related to the Plan or Program Statements that you care to share.

On or Before May 1, 2025, Submit Report to: Lola Reid, Chairperson
e-mail: lolareed1949@outlook.com
USPS mail: 204 Old Highway 85, Senoia, GA 30276