

AMERICANISM 2025-2026 ANNUAL REPORT

The Americanism Program promotes patriotism and responsible citizenship. **Annual reports are due by May 1, 2026.** The entry must be typewritten in narrative format not to exceed 1,000 words.

Each Unit may apply for several National Awards, the most popular one being the National Dorothy Pearl Most Outstanding Americanism Program. You may include five pictures and news articles and you **must include the National Awards Cover Sheet**. They must be mailed to Ann S. Moore before **June 1, 2026**. Please call or e-mail the Georgia Americanism Chair for assistance with this report. The Georgia Americanism Chair may contact units encouraging them to apply, after reports are submitted to her by May 1, 2026.

The narrative report to Department (and/or National) should include answers to the following questions.

- 1) How did you promote the American Legion Auxiliary in your community and did your members wear and display their identification badges at all area functions?
- 2) How many and what flag etiquette programs did you provide to the community businesses, and schools, also including flag disposal ceremonies?
- 3) Did you promote patriotic holidays in your area by organization and participating in events each holiday?
- 4) How did you encourage support of the flag amendment with the state and federal representatives in your area?
- 5) How did you encourage and provide members and local schools to participate in the Get Out to Vote campaigns?
- 6) How many Americanism Essays entitled **“How can you be a beacon of light for our veterans ?”** did you receive from your Junior Auxiliary Members, SAL Members, relatives, neighbors and local schools and what type of awards did you present to the winners of the six classes defined by the National ALA?
- 7) How many students did you sponsor and support in the Oratorical Contest? Explain your success?
- 8) Did you support American Legion Baseball? How?
- 9) Did your Unit support Junior shooting sports? How?
- 10) What events or functions did your Unit participate in by showing how important Americanism is to our organization, community, state, and nation?

Please mail all reports to: Kristine Alexander, Chairperson
1391 Sims Kidd Rd., Comer, GA 30629
Phone: 770.715.0332
Email: Krisann@windstream.net

AMERICAN LEGION AUXILIARY

Americanism – Annual Report Form 2025-2026 Report Deadline May 1, 2026

Please complete and forward to: Kristine Alexander, 1391 Sims Kidd Rd., Comer, GA 30629

Unit Name and Number:

Unit Chairperson:

Email and Phone #:

District:

Please Report Numbers, Hours Volunteered and Money Spent

		Number	Hours	Amount
1	Number of Flag Education Presentations to local groups			
2	How many Pocket Flags given or sent to troops?			
3	Number of Participation in Flag Day			
4	Number of Participation in Get Out to Vote			
5	Veterans Day Participation			
6	Memorial Day Participation			
7	July 4 Participation			
8	Participation in Other Events			
9	Number of Community Events involving Patriotic Holidays			
10	Support Awareness of the Flag Amendment YES NO			
11	Americanism Essay Contest Participation			
12	A. Number of School			
13	B. Number of other Youth Groups			
14	C. Number of Students			

Please submit details regarding other Americanism related projects or activities either below or on a separate sheet of paper.

A Narrative Report must be included.

Department of Georgia Awards:

First Place: George K. Gannon Award

Second Place: Louise Genard Award

Third Place: John H. Smallwood Award

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