



American Legion Auxiliary Department of Georgia

2025-2026 ANNUAL MEMBERSHIP REPORT

Submit on or before midnight, May 1, 2026

Joyce Jenkins

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OR

Email to: jenkins8019@yahoo.com

Unit #: _____ District # _____ Location: _____

Unit Membership Chair: _____

Home Address: _____

Telephone #: _____

Email Address: _____

Please answer all of the questions below. Feel free to use extra sheets of paper to provide full explanations.

1. How many members are in your Unit as of April 15th, 2026?

2. Did your Unit meet its goal as of April 15th, 2026?
3. How many new members did your Unit recruit during the 2025-2026 membership year, so far?
4. How many renewals did your Unit have during the 2025-2026 membership year, so far?
5. How many renewals were from 2021 or earlier?
6. How many membership drives did your Unit conduct during the 2025-2026 membership year?
7. If your Unit did not conduct any membership drives, please explain why.

8. If your Unit did conduct membership drives, please explain when done, where the drive(s) was done, was the drive successful and why or why not, how many Unit members were involved, how many new members were recruited during this drive?

9. Other than membership drives, what other methods has your Unit used to recruit new members?

10. What methods did you use to get your members to renew? Include 2021 and earlier renewals as well, in this answer.

11. Do your members receive a copy of the Code of Conduct or is it adopted into your Unit's Constitution, Bylaws and Standing Rules?

12. Please share what your Unit does to retain and renew members.

