



American Legion Auxiliary Department of Georgia

2025-2026 DISTRICT MEMBERSHIP

REPORT Submit on or before midnight, May 1, 2026

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31750

OR

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Please feel free to use extra sheets of paper if you find it necessary.

District #: _____ Number of Units in District: _____ Number of Posts in District: _____

District Membership Chairperson: _____

Chairperson's Home Address: _____

Telephone #: _____ Email address: _____

1. How many members are in your District as of April 15, 2026? _____
2. Did your District meet your goal as of April 15, 2026? _____
3. How many new members has your District recruited up to April 15, 2026? _____
4. How many Units in your District did at least one membership drive? _____
5. What has your Unit done to assist new units or struggling units? Do not use Unit names when explaining. _____
6. How has the District recruited and cultivated members into future leaders? _____
7. Describe what the District has done to assist Units in achieving their 2025-2026 membership goals. _____

8. Please describe what your District has accomplished regarding recruiting, retaining and rejoining (2021-and earlier) new members?

You may include photos with a description of each.

District Membership Report 2025-2026