

2024-2025 DEPARTMENT OF GEORGIA ANNUAL HISTORIAN REPORT

Please Submit on or before midnight, May 1, 2026, to:

Precilla Woody
430 Pineland Road SW Mableton, GA 30126
prissywoody@bellsouth.net
(770) 378-6496

Please complete the information below. The boxes "should" automatically expand as you add information. Include as much information as you can. You may add additional pages for a detailed narrative. Be sure to complete all sections of the report – there is this form AND the Cavalcade of Memories Chairman Survey.

	1					
Unit #		Location:		District:		
Unit Historian:						
Home Address:			City, State, Zip:			
Telephone:			Email Address:			
1. How many Men						
2. Did your Unit submit a Senior History Book to District/Department?						
3. Did your Unit submit a Junior History Book to District/Department?						
4. Did your Unit participate in the Veteran's History Project?						
If yes, please describe what you did in Veteran's History Project in the box below.						
5. Did your Unit su						
6. Did your Unit submit a Veteran's History record by Junior members?						
7. Did your Unit submit History record for " Member's Remember " History project?						
If yes, please describe what you did for "Member's Remember" History project below.						
8. Did your Unit C	elebrate W	Vomen's Histor	y Month in March?			
If yes, Please give details of what your Unit did to Celebrate Women's History Month below.						

9. Please outline the methods you used to safeguard the history of your unit artifacts and archives and what you did to promote the importance of keeping a thorough and complete record of activities and accomplishments in your Unit this year, below.
10. Do you have any ideas or suggestions on how to make writing a Unit History more enjoyable or easier?
11. Please list and explain at least six (6) significant events, happenings or newsworthy activities that have taken place in your Unit during this 2025-2026 Auxiliary year. You may include more than six.
12. Was there anything else that happened in your Unit this year that you would like to share?
Thank you for your participation and assistance in recording this history of the ALA!

Please continue recording the activities within your Unit so that our history is maintained for future generations.

Please be sure to complete and submit the History Committee/Cavalcade of Memories Chairman Survey on the next page.

The Betty Turley Cavalcade of Memories Award is presented to the Unit with the best History Report **and** Cavalcade of Memories Chairman Survey. The Mary Hataway Cavalcade of Memoires Award is presented to the Unit with the second best.

Both forms must be completed and submitted for consideration.



2024-2025 DEPARTMENT OF GEORGIA HISTORY COMMITTEE

CAVALCADE OF MEMORIES CHAIRMAN SURVEY

Please Submit on or before midnight, May 1, 2026, to:

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Unit #		Location:		District:			
Unit Historian:							
Home Address:			City, State, Zip:				
Telephone:			Email Address:				
1. What led you to accept the Historian Position or History Committee chairmanship?							
2. What did you hope to accomplish during your year as the Unit Historian?							
3. Were you able to meet your goals? If not, why? Which ones did you meet?							
4. What were your	biggest ch	nallenges as Uni	t Historian?				
5. What were the biggest challenges for your Unit?							
6. What types of items does the Unit consider important to the history of the department?							
7. Do you collaborate directly with the Department Historian? If so, in what ways?							
8. What did you expect to receive from the Department Historian?							

9. What type of information would you like to receive from the Department Historian that you currently do not receive?
10. In what ways may the Department leadership be of better service to Units?