Annual Report Due-May 1, 2026

LEGISLATIVE REPORT

Please complete the following report form answering all questions **and** submit a narrative report following the prompts provided. Add photos and articles if any.

Submit Reportto: Lola Reid, Chairperson e-mail: lolareed1949@outlook.com
USPS mail: 204 Old Highway 85, Senoia, GA 30276

Key Program Statement: The Legislative program provides information and assistance to American Legion Auxiliary members to advocate for the legislative agenda of The American Legion. https://member.legion-aux.org/member/committees/legislative

SPECIAL NOTE: In Georgia, Legislative has been silent MISSION COMMITTEE with few units participating. This is an important program for supporting our veterans and active duty. Even if your unit does not have a Legislative Chair, consider asking a member to poll all unit members with the questions below to find out if members are actively (quietly) participating in The American Legion Advocacy Program **and report on your findings.** Even if you answer yes to only one question, we would love to know! We all may be surprised at the results. For guidance, the 25-26 Legislative Committee information presentation can be found at this link (Cick there).

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Unit #		District #					Town/City					
Name of Unit Legislative Chair or other member submitting report:					•							
Address:								City S	ST Zip	:		
Phone #: Emai					il:		<u> </u>					
Nur						nber	of Un	it Members:				
Number of Unit Members Participating in the Legislative Program:												
Did your Unit members subscribe to the Legion's Legislative Action Alerts to receive notification when all Legion Family members should take action on legislative topics?						Yes	If yes, numb	per of i	members participating:			
						No	Reference this website: https://www.votervoice.net/AmericanLegion/Register					
2.		Did your Unit members subscribe to the					Yes	If yes, number of members participating:				
Legion's Legislative Update to stay informed on veteran and military issues?						No	Reference this website: https://www.votervoice.net/AmericanLegion/Bills					
3. Did your Unit provide the ALA Legislative Advocacy Guide to members to help build legislative awareness in the community? Reference: www.legion-aux.org (ALA national website, login; click on "Guides" then click "Legislative Advocacy Guide.")						Yes	If yes, how did you provide it?					
						No						
4.	. Did your Unit Legislative Chair and other			ito to		Yes	If yes, number of members participating:					
Ref	members visit the Legion's legislative website to keep current on legislative priorities? Reference: https://www.legion.org/advocacy/legislative					No	Total Number of times members visited the website:					
5.	Did your	Unit tak	(e advantage (of the Legion's	s >		Yes	sheets/point p	papers	t forward these priority by "dropping" these in		Yes No
Legislative priority sheets and point papers? Reference: https://www.legion.org/advocacy/legislative/legislativ								lective official's office?	\vdash	INO		
	e-agenda-	w.iegior point-pa	n.org/advocacy/i apers	<u>egisiative/iegis</u>	<u>sialiv</u>		No	If yes, Number	r of me	embers participating		
6.							Yes	If yes, number	of me	mbers participating:		
	Does you Legion's	r Unit a legislat	actively post The American ive priorities on social medi		a?		No	If yes, share the	ne links	s where shared:		
7.	Did the U	nit part	icipate in local	ipate in local town hall			Yes	If yes, number	of me	mbers participating:		
	meetings? (Individual or as a group?)						No					

		П	Yes	If ves numb	If yes, number of members participating:		
8.	Did the Unit have the members identify their US representative and two US senators and build a		No	,,			
			INO			US Senators	
	relationship and rapport with these legislators or	Nu	mber o	of visits or		US Representatives	
	their staff members?	CO	ntacts	with		The US White House	
			islator	s:		State Officials	
					Local Offices		
9.	Did Unit Members subscribe to e-newsletters of elective officials to monitor what they consider to be priorities and make sure that veteran/military and national security issues are among their priorities?		Yes	If yes, number of members participating:			
			No				
10.	Did the Unit participate Department or legislative meetings and activities?		Yes	If yes, number of members participating:			
			No				
11.	Did your Unit host a "Meet the Candidate		Yes	If yes, numb	If yes, number of members participating:		
	Night"?		No	Number of others who attended			
12.	If your Unit did not host a "Meet the Candidate Night," did members attend a "Meet the Candidate Night"		Yes	If yes, number of members who attended:			
			No				
13.	Did Unit members meet with state and national-		Yes	If yes, number of members involved:			
	level public officials to discuss issues facing veterans, service members and their families?		No				
14.	Did the Unit members who conducted contacts/meetings complete the Legion's Congressional Contact Report following any contact/meeting with US representative, US Senator, and/or legislative staff members. https://www.votervoice.net/AmericanLegion/Surveys/7747/Respond		Yes			nbers who completed ntact Report:	
			No				

Please include a narrative of 500-1,000 words answering and describing in appropriate detail the following questions. Please attach separate photos or scans of newspaper articles or web publications if available.

- 1. How did you educate members in the legislative issues promoted by The American Legion, and how did your members employ those methods? (What did they do? Describe in detail.)
- 2. Describe the legislative activities (town hall meetings, legislative receptions) that your unit or members hosted or attended in the community? Describe any suggestions members had to improve those activities.
- 3. Describe how your unit and members developed relationships with elected officials.
- 4. Describe how your unit and members were able to connect with local and state officials. What were successes or lessons learned?
- 5. Please review the Legislative Program Engagement Plan and the Key Program Statements and describe any further activity related to the Plan or Program Statements that you care to share.

On or Before May 1, 2025,6Submit Reportto: Lola Reid, Chairperson e-mail: lolareed1949@outlook.com USPS mail: 204 Old Highway 85, Senoia, GA 30276